

The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXX.

JACKSON, MISS., DEC. 5, 1918.

NEW SERIES, VOL. XX, No. 48.

Sunday School Lesson Helps for 1919. See page 9.

Harmony Association will meet at Camden December 10th to continue three days. State workers invited.

Rev. C. M. Grayson has accepted the call of Oloh Church, Lamar County and is happy in the outlook.

Rev. E. T. Mobberly who has been preaching one Sunday at Pickens, gives up that church Jan. 1, but continues his pastorate at Lexington.

The First Church at Grenada, has called Rev. J. B. Quin for the third year and increased his salary \$900.00. He stays with them as becomes a wise man.

Appropriate badges were provided for the messengers at the Convention, consisting of a large button with the picture of the First Church of Meridian, to which the red-white-and-blue ribbon was attached.

Brother W. F. Flint reports a good year at Macedonia Church near Weathersby. Pastor's salary was increased \$50.00, all paid. They gave \$21.00 for the Orphanage, surpassed their apportionment for State Missions.

It was according to his courtly spirit that President J. L. Johnson of the Mississippi Woman's College asked the privilege of the Convention at Meridian of making the motion to take over Blue Mountain College into our system of schools. Likewise Rev. Bryan Simmons representing Clarke College seconded the motion.

To see how fast the world is moving you may glance at the program for the Ministers' Conference. It was prepared in the midst of war conditions and to meet war needs. It fairly bristled with war items. But we were in the midst of peace. However it was quickly and easily adjusted to present conditions with the usual Baptist versatility.

Brother Jennings in speaking upon the gift of \$100,000 which he and his family were proposing to make in order to bring Blue Mountain College into the list of Convention schools said that "the Lowreys and Berrys were making a larger gift than the Jennings family were making. He said that the value of the property itself was double what he and his family were giving and that the history, spirit and influence of the institution were worth far more than the total value of the property."

For nothing else which we have ever published have we received so many expressions of appreciations as the letters of Lt. Lipsey in France. Sometimes they were so personal that those to whom they were written protested against their publication but friends insisted on having more of them. They will be glad now to know that a letter has been received from him written on the day when the armistice was signed. He was well and happy. He had been through the fire at the front and was still at it when firing ceased all along the line. The captain of his company was wounded early in the fighting and Lt. Lipsey had command of the company the remainder of the time. He was knocked over by the explosion of a shell in fifteen feet of him but was uninjured. The man nearest him was killed. He speaks most gratefully of the goodness of God and sends to his church at Clinton a large thank offering.

The committee appointed by the Convention Board to consider the Baptist Record matter consisted of Dr. J. B. Lawrence, Mr. L. L. Tyler and Revs. J. R. G. Hewlett, R. S. Gavin and H. H. Webb. They had several meetings during the year, one of them in conference with the stockholders of the Publishing Company. They finally recommended that the Convention instruct the Board to buy the paper and all the physical assets of the company for \$8,800, and that the editorial supervision of the paper be under Secretary J. B. Lawrence, who is to employ an assistant as editor of the Record. The amount to be paid for the paper was agreed upon in a joint meeting of the committee and the stockholders of the publishing company held in Meridian Nov. 27. In accordance with this agreement the paper will change hands January 1st, 1919, and the present company will be out of the publishing business. After all debts are paid it is their intention to liquidate. The present editor is completing his seventh year in connection with the paper, during most of which Mr. J. J. Lipsey was business manager. They have been years of most strenuous and unremitting labor, but they have had their full compensation in the joy of service and the fellowship of the brethren. We have striven to advocate the truth and to uphold every interest which the Baptists of Mississippi foster. This has been a labor of love for our hearts are bound up in the lives and labors of our brethren and in the truth they hold and the work they do. With them we have had sweet fellowship and for them we have the tenderest Christian love. We carry no sores and no scars, for there have been none in our experience. Memory is all fragrant, the ties of brotherhood unbreakable and the future is rosy and fresh as a spring morning.

By unanimous vote, after full discussion the Convention in Meridian voted to take over the Baptist Record and publish it as its own organ from January 1st, 1919. To be sure it has been the organ of the Convention to the limit of the ability of its former owners and publishers. But from now on the entire responsibility will be upon the denomination and so upon every member of the denomination in Mississippi. It has had many friends who have proven their friendship in a practical way for the sake of the cause; but occasionally a discordant note was heard to the effect that it was a private concern and its success was no obligation upon our people or preachers. On the other hand many believed that the burden of this enterprise should not rest on the shoulders of a few but should be distributed among all. Along with this was the belief that an institution so necessary to our work and touching it at every vital part should be directly controlled by the denomination. The question has been agitated for several years. Last year in the Convention at Brookhaven it was warmly discussed pro and con, and Convention ownership would probably have been voted on at that time if the matter had not been shunted to the Board for action. In 1917 the editor's salary had been supplemented by the \$50.00 a month. For 1918 this supplement was increased to \$100.00 a month, by the Convention Board upon the recommendation of the Convention. This gave a breathing spell for one year, and a committee was appointed by the Board to recommend suitable action as to the ownership of the paper.

Now is the time to get a good Bible at a reasonable cost. See the advertisement on last page.

Rev. M. J. Derrick goes from Morton to Sumrall where he finds plenty of work to make it interesting.

Not many brethren were seen standing around on the outside at the Convention. The bad weather is sometimes a corrective of bad manners.

Every one who pays his subscription now helps to reduce the amount which the Convention pays for taking over the paper. Send in the \$2.00 now.

Bro. M. A. Treadwell, a recent graduate of Mississippi College and present principal of Clinton consolidated school, accepts the call of the church at Valden.

Rev. A. R. Loftin comes into the state as pastor in the right way, sending in his own subscription to the Record and gathering others to send along with his. Thrice welcome to him and all such.

Rev. A. J. Linton reports good work at Johns, the seat of the Rankin County Agricultural High School. Over \$20.00 was raised Thanksgiving for the Armenian orphans. Half of the students there are from Baptist families.

C. A. Hedekin, Brigadier General commanding at Camp Lee in Virginia, issued an order permitting civilian chaplains to operate in the camp because in his judgment there were not enough chaplains in the army to supply the need.

Dr. Geo. Green told the preachers assembled in Meridian that for a time no man was allowed to die in the base hospital at Camp Shelby near Hattiesburg without receiving the extreme unction at the hands of a Catholic priest. It has come to a pretty mess in America when a man cannot die in the enjoyment of religious liberty.

One of the greatest hours of the Convention was when the question of Christian Education was under discussion. There were some good speeches, but the occasion was greater than any speech, or all of them. What was done was far greater than what was said. The Commission in conjunction with that of the Southern Baptist Convention had planned for a campaign for a million dollars in five years, \$200,000 a year. This plan was quickened and put into immediate operation by the offer of the Jennings family, made by Mr. A. E. Jennings of Memphis, to contribute \$100,000 on two conditions; one that the Baptists of Mississippi take over the Blue Mountain College for which the \$100,000 is given, and the other condition that the Baptists of Mississippi contribute another \$100,000 for further educational work. This was in line with the educational policy already outlined and was immediately approved. The taking over of Blue Mountain College had been the desire of the brethren for many years, but it came with suddenness and in an unexpected way, as a clear gift from the Jennings family and the Lowreys and Berrys. The firm of Lowrey and Berry have built up one of the biggest and best schools for girls in the world. It has a history and equipment that make it invaluable to Baptists. It could not be duplicated probably for \$200,000. The owners now generously turn it over to the denomination without a cent of cost, except to the Jennings family who now come with this magnificent offer. We are entering a new day in our educational work, a day of rejoicing and of great opportunity. The spirit of these generous givers should take possession of all our people.

Proceedings of Baptist State Convention

Held in Meridian, Mississippi, Nov. 26-28, 1918

By MARTIN BALL

The splendid city of Meridian was wide awake to the coming of the Mississippi Convention. The Ministers' Conference and the Convention representing 250,000 white Baptists of Mississippi opened Monday night at 7:30.

Ministers' Conference.

The conference met at the First Church at 7:30 Monday night. The president, Rev. H. L. Martin, was not present on account of a funeral in his congregation.

Rev. C. C. Kiser of Aberdeen, appointed to conduct the devotions opened the conference. He offered an earnest prayer, asking God's blessings upon the meeting.

Dr. J. R. Sampey of the Southern Baptist Theological Seminary, addressed the conference on "Baptist Chaplains for the Army." Every one was thrilled with the helpful, instructive, encouraging address by Dr. Sampey.

Only a short time was taken in the election of officers. Rev. Owen Williams of Brooksville, was selected as president, and Rev. Martin Ball of Clarksdale, secretary.

The program presented by the committee on program was adopted for the guidance of this conference. The president announced as committee on enrollment Rev. G. F. Barton of Winona, and W. S. Allen of Hattiesburg.

The committee on program for next year, Rev. R. J. Bateman, Zeno Wall and Martin Ball.

Tuesday Morning.

The weather was exceedingly bad. Cold and damp after a hard rain all night.

Promptly at 9 o'clock President Owen Williams called the Conference to order and offered prayer. Song, "What a Friend We Have in Jesus." Rev. C. E. Bass of Ellisville, led the devotions, reading the 20th chapter of Acts. Offering helpful comments. Several passages of scripture were quoted. Prayers by J. D. Jameson and W. A. Allen. Sang "Come Thou Fount of Every Blessing." Rev. J. D. Ray of Starkville, presented a paper on the topic "Pastoral Visiting." This splendid paper was discussed in a forceful way by Rev. G. F. Barton of Winona. Many important and interesting questions were asked by several brethren.

The topic, "The Pastor and Outside Work," was presented in a paper read by R. L. Wallace of Inverness. Good suggestions were contained in the paper. An open discussion, led by W. S. Allen was had. The paper showed the importance of the pastor being a "man among men." The preacher showed himself to be a true man among men.

Dr. J. R. Sampey of the Louisville Seminary, discussed this subject in an excellent way. Every man was thrilled with the profound wisdom presented by Dr. Sampey. It was good to be there.

"The Prayer Meeting," a subject interest-

ing to every pastor present, was the intensely practical theme which was presented in a forceful paper in his characteristic manner by Rev. N. W. P. Bacon of Marks. A very important question was raised as to whether there was an example in the New Testament for the regular mid-week prayer meeting.

On motion it was resolved that the paper read by Dr. Bacon be requested for publication in the Baptist Record. Rev. W. H. Thompson of Forest, spoke to the subject, stating that he did not know how to back up such a paper with its many questions. But he was at his best in discussing the subject.

At adjournment prayer was offered by Martin Ball.

Tuesday—Afternoon Session.

Still it rains but the brethren continue to come in.

Promptly at 2 p. m., President Williams called the Conference to order. Sang "All the Way the Saviour Leads Me."

The devotions were led by Rev. R. A. Kimbrough of Blue Mountain. He read 1 Kings 18:30. He suggested that this passage of scripture tells us of obstacles removed by prayer.

This prayer of Elijah shows that he had a grip on God—Elijah is doing this at the command of God. We need to overcome indifference on the part of the people. We get the people back to God by prayer. Let the people see that God answers prayer. This is a great prayer under trying conditions. Prayer by Rev. J. A. Taylor.

Rev. J. C. Greenoe of Vicksburg, said he longed to be a troubler of Israel, as they said Elijah was. Rev. W. J. Derrick said the only way he could get through his difficulties was to pray through.

"The Preacher Needed Today," was the subject to be discussed at this hour by Rev. I. W. Reed of Leland; he was not present. Rev. S. G. Pope of Hermanville, was requested to occupy the hour as he was inclined. He said—praying is good and visiting is good but it is necessary to preach the Word. This is God's appointed way of leading the world to Christ.

Bro. J. A. Taylor of Brookhaven, suggested that we could not do otherwise than preach the eternal verities as we have them. The fact that our boys have been away from home a few months shall they all change. How would it do to amalgamate the Republicans, Democrats, Prohibitionists, Socialists and Suffragists and form one great big party? That is as reasonable as to unite all the denominations into one. Rev. J. D. Jameson thought we ought to give the world the old Gospel as Jesus left it for us.

Dr. T. J. Bailey thought we ought to treat the returned soldiers as we did before they went into the war. Receive them cordially and treat them well.

Rev. Zeno Wall presented a splendid paper on "The Local Church and the War Work. It was a powerful presentation of this subject. Every line of it was true. Recognized it as one of the best given to the Conference.

Rev. B. L. McKee of Liberty, spoke a short while on the subject, and introduced Dr. Geo. Green who had charge of the Camp Pastors' work. Some ask what will they do when they come back home? They will do as they did before they went to war. The three greatest Americans in the army are Gen. Bliss, Gen. Crowder and Gen. Pershing. It was Gen. Bliss who wrote the paper that made it possible to have a unified command, and Lloyd George said that it was the finest document in the world. Gen. Crowder originated the draft system for getting up the army. Gen. Pershing was placed in charge of the American forces. In the old army they claimed there was 60 per cent. Catholics, and in the new army there are 40 per cent. Catholics. The general greatest in Dr. Geo. Green's conception is Gen. Bliss, next is Gen. Crowder.

On motion of Dr. J. B. Lawrence it was resolved to request the convention to print the minutes of this Minister's Conference in the Convention minutes. With the closing consecration meeting by Dr. W. T. Lowrey the conference closed.

Dr. Lowrey quoted two passages: 1 "As we have opportunity let us to do good unto all men especially to those who are of the household of faith." We have the finest opportunity and privilege of saving the situation of any people. 2, "I beseech you therefore brethren that you present your bodies a living sacrifice wholly acceptable to God which is your reasonable service." This is the other scripture I would like to call your attention to.

The conference was closed with a great consecration service. The one hundred preachers present came to the front and bowed upon the floor and unctious fervent prayer was offered by Dr. J. R. Sampey. It was a wonderful hour. Great strong men wept like children. So the greatest Ministers' Conference ever held by Mississippi Baptist was closed.

CONVENTION.

President Byrd of Mt. Olive, went upon the platform and called the Eighteenth Session of the Mississippi Baptist Convention to order at 7 o'clock p. m. Sang "All Hail the Power of Jesus' Name" Prayer was offered by E. E. Dudley of Hattiesburg. H. M. King of Jackson, led the devotions. He read Phil. 3:10 ff. God has thrown at our feet the greatest challenge ever given to the world. Shall we measure up to such a challenge. Many sentences of prayer were offered by many brethren—still bowing, "Nearer My God to Thee" was sung. Dr. King closed the prayer earnestly praying for a clearer vision of the task that we may perform it without wavering. Sang, "Work for the Night is Coming." Every one knowing himself to be an accredited messenger was given the privilege of participating in the organization of the Convention.

President Byrd announced that fifteen

years ago the Convention called him into service and two years ago awarded him the highest honor in the gift of the Convention and now he desires to return the gavel and asked that his name be not mentioned, and declared the Convention ready for organization. Dr. B. G. Lowrey was unanimously elected president, and Rev. J. R. G. Hewlett of Water Valley and J. A. Taylor of Brookhaven were elected Vice-Presidents, and Walton E. Lee was re-elected Recording Secretary. It took very few minutes to complete the organization. Sang, "From Greenlands Icy Mountains." Prayer was offered by Dr. J. R. Sampey of Louisville. A solo of exquisite melody was sung. The appointee Dr. P. I. Lipsey of Clinton, read 2 Cor. 4 and offered prayer. Sang "All Hail the Power of Jesus' Name." 2 Cor. 5:14 "For the love of Christ constrained us," was the text. God's Constraining Love was the subject. A splendid gospel sermon was preached. It enlisted the complete attention and caught the hearts of all the people, gripping them like a vice.

Prayer was offered by Dr. J. A. Hackett, the oldest messenger present. He led us up right to the throne of God. A quartette sang beautifully. A good address of welcome was uttered by the splendid host of the Convention, Pastor J. R. Bateman. The former president, J. E. Byrd, was called to the stand and responded in the name of the Convention.

The program presented by the program committee was adopted for the government of the work of the Convention.

President Lowrey announced the following committees:

Orphanage—B. L. McKee, J. R. Carter, A. J. Brown, C. C. Bland, J. H. Newton.

Aged Ministers' Relief—S. W. Sproles, G. S. Jenkins, L. G. Varnado, D. W. McLeod, R. L. Bunyard.

Nominations—L. G. Gates, W. G. Pugh, H. H. Webb, Jno. T. Christian, W. T. Lowrey.

Home Missions—J. D. Ray, E. T. Moberly, R. E. Jacobs, N. R. Stone, C. C. Pugh.

Sunday Schools—W. H. Barrett, W. A. Chisholm, R. N. Walton, C. C. Kiser, L. B. Cole.

B. Y. P. U.—G. F. Barton, Auber Wilds, A. Palmer, Edgar Holcomb, E. E. Dudley.

Foreign Missions—J. J. Cloar, S. G. Polk, W. Y. Quisenberry, Chas. Nelson, W. R. Haynie.

Publications—J. P. Williams, A. D. Muse, C. E. Bass, C. E. Dearman, W. S. Allen.

Temperance—T. D. Cox, T. J. Bailey, W. J. Derrick, E. T. Putnam, J. D. Jamison.

Denominational College—J. B. Quinn, Zeno Wall, R. A. Kimbrough, N. W. P. Bacon, M. P. L. Love.

Ministerial Education—T. A. J. Beasley, W. H. Thompson, Jno. F. Henderson, Martin Ball, H. C. Joyner.

Layman's Work—L. L. Tyler, J. C. Greenoe, N. T. Tull, Albert Bozeman, J. A. Rogers.

Hospitals—E. L. Wesson, S. P. Poag, J. R. G. Hewlett, Jno. Thompson, H. M. King.

State Missions—W. R. Cooper, Owen Williams, Jno. L. Johnson, T. J. Moore, E. W. McLendon.

W. M. U.—Miss Lackey, J. A. Lee, R. F. Bass, Mrs. R. D. Love, Mrs. Martin Ball.

Dr. J. R. Sampey of the Seminary at Louisville, presented the Students' Fund, took no collection as this is provided for in the annual budget.

Adjournment was had after prayer by R. L. Bunyard.

Wednesday-Morning Session.

Vice-President J. R. G. Hewlett of Water Valley, called the Convention to order at 9 o'clock. Dr. J. E. Buchanan led the devotions. Sang "Come Thou Fount of Every Blessing." Prayer was offered by J. R. Carter of Jackson. Read Lu 11. Dr. Buchanan offered some helpful comments on prayer. Jesus was a man of prayer. He mingled prayer with all His labors. Prayer was offered by C. Cleveland Kiser of Aberdeen.

Rev. Bryan Simmons moved that Bro. Martin Ball be chosen official reporter of the Convention for the secular press and draw on the treasury of the Convention for necessary expenses.

Visitors were introduced as follows: Dr. B. F. Robertson of New Orleans; Dr. M. D. Jeffries, pastor of Baptist Hospital at Memphis; Dr. Geo. Green, Home Mission Board; Dr. Gaines Dobbins, Sunday School Board, Nashville; Dr. J. R. Sampey, Seminary, Louisville, Ky.

Pastors who have come into the state since the last Convention were introduced: C. W. Knight, A. R. Loftin, H. D. Vaughn, R. J. Bateman, O. P. Bentley, E. K. Shultz, J. C. Greenoe, N. T. Tull and W. R. Farrow.

The reports of the board of trustees of Mississippi College, Clarke Memorial, Woman's College, Baptist Orphanage, Baptist Hospitals Baptist Education Commission and Baptist State Convention Board were read and referred to the committees on each of these reports.

Dr. Watkins, pastor of the First Methodist Church was introduced to the Convention.

The report of the committee on Sunday Schools was read by W. H. Barrett. The report suggests that the work in our state during this year has been marked by signal success as is shown by the following: There have been delivered this year 526 diplomas, 85 red seals and 60 blue seals. Texas comes first and Mississippi second in actual numbers of diplomas delivered during the year. Blue seals, Texas first and Mississippi second, and in A-1 schools Texas first and Mississippi second. In all the states for the sum total of diplomas Mississippi holds fifth place. In red and blue seals Mississippi holds fourth place.

Bro. J. E. Byrd and his co-laborers record more than 50 conversions. During the past summer under the direction of Secretary J. E. Byrd there were 20 county normals held, which resulted in the bestowal of 50 awards. The committee desires to call attention to the fact that the organized class work has been placed under the direction of Mr. Strickland of the Sunday School Board and is being pushed more vigorously and we would emphasize this work because we feel

it will count wonderfully for the enlistment of our constituency.

The committee urges an unfaltering observance of special days in the Sunday Schools. The days observed are Home and Foreign Missions for March, Christian Education for July; State Missions for September; Benevolences in December. The programs are prepared by the Sunday School Board. The programs are themselves educational. The records show that \$5,000 was received for State Missions from these days—about this same amount was raised for Foreign Missions and \$2,000 was received for Christian Education. Rev. Gaines Dobbins of the Sunday School Board and Secretary J. E. Byrd discussed the report.

At this point Rev. Bryan Simmons introduced to the Convention Miss Elizabeth Dombourajan, representing Gulfport Division of Red Cross, in interest of the Christmas roll call. The Convention rose and gave her a cordial welcome. She is a member of the First Baptist Church in New Orleans.

Secretary J. B. Lawrence read the report of the Baptist State Convention Board. Every one was anxious to hear the result of the work done by the Board in the state. The report of the board was very gratifying. The board laid out the work on the following basis: Total amount for State Missions \$41,800. For overhead expenses \$8,000. This includes secretary's salary and office expenses. Woman's Work \$3,000. special mission work \$2,500; field workers' salaries \$10,000; pastoral support \$15,000; church building \$5,000.

A committee of five was named to consider the question of denominational ownership of the Baptist Record—which committee will report at this Convention.

The budget was introduced. Mr. N. T. Tull, who has been connected with the First National Bank of Brookhaven, was elected budget man. He has prosecuted this work in an effective manner. The churches accepted their apportionments. The board has handled this year as the treasurer's report will show \$160,984.06, distributed as follows: Foreign Missions \$39,651.77; Home Missions \$31,194.19; State Missions \$50,661.16; ministerial relief \$3,313.34; Christian Education \$33,073.34; Orphanage \$5,616.38; hospital, \$3,493.87; other objects \$6,081.33. Total \$160,984.05.

The board has spent \$44,494.03. A balance in the treasury \$6,198.14.

The question of our relation to other denominations as to Christian organizations. There is a movement on foot to merge all organizations into one great organic body. Shall we enter into that organization and lose our integrity and individuality as a denomination, or shall we maintain our integrity and individuality and separateness? We will have to answer these questions. We must maintain our integrity and continue our witness for the truth in the future and as we have witnessed for the truth in the past. There can be no merging with us. Witnessing for Christ with us demands a separate existence. Our people must be in-

(Continued on Page Six.)

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Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

PROGRAM OF ANOTHER YEAR.

As we face the coming year's work some things are of necessity included and will be sure to engage our attention and our efforts. The development of the work in the past determines something for the future. Having started we will follow out the projected work according to plan until it is demonstrated that there is a better plan.

Some things contemplated in a five-year program two years ago remain practically untouched but others are well on the way. The budget has established itself in the economy of our work and will win its way by degrees into all the churches. It is coming to be recognized if we are to have a co-operative work, and that is all the kind of work a denomination can do, we must have a financial plan which at once ministers to every need and is adapted to every church. That is it must include in its aims every object fostered by the denomination and which is workable in every church whether big or little. Our present budget has proven itself capable of doing these things. To be sure it does not meet every emergency, but it does not exclude special efforts to meet any emergency. It guides the benevolence of the people and distributes it judiciously, but it does not restrain them from giving in much larger measure for particular purposes or occasions. It will be well for our churches before the new year starts to put their financial plans in good workable order and in competent hands. This does not mean that the old budget of 1918 will suffice for the work of 1919. There are ample reasons why it will not. For one thing the ability of our people to give has been greatly increased, and for another the demand and program for the future has been enlarged. The work of the Foreign Mission Board is laid out on a scale of fifty per cent. increase over the past year. And that of the Home Board on a still larger percentage of growth. This will set the mark for all our work. State Missions will widen out its work to furnish the foundation for the others. The program of the Education Commission is for \$1,000,000 in Mississippi in the next five years to equip our schools and make possible

larger attendance and better work. The campaign to pay off all indebtedness will probably be launched before this is read. And we are in to win. There is nothing that demands more immediate and earnest attention than our educational situation.

Our benevolent work must go on and some of it be greatly enlarged. We are just beginning to get a conscience on the subject of taking care of our old preachers. The new home for preachers donated by Mrs. Lizzie George Henderson must be put in operation, and the new board for ministerial relief located in Dallas has just begun to function. Our orphanage must not be allowed to suffer, and the hospitals must be sufficiently equipped. The one in Memphis is being enlarged to meet an imperative need, and the one in Jackson is in immediate need of funds to pay off its indebtedness and build a maternity ward. It is now full to capacity. We've got a glorious time ahead of us, and we are well able to do all that is needed.

SALT AND PEACE.

The disciples had had an unpleasant contention among themselves as to their degree of prominence in the kingdom. The Master asks them about it when they have come to a resting place and they now seem ashamed of it, for "they held their peace." They shut up and showed their guilt, like children caught in some wrong-doing. Jesus does not upbraid them harshly, but he "sat down and called them to him." He did not drive them away by severe reprimand, but gently took a child and put him in their midst, and then like any warm hearted human being He "took him in His arms." He then shows how the spirit of gentleness, the absence of self assertion and self seeking attracts the favor of God and should be honored among men. God takes a special interest in the meek and we will please Him by being not only just to them but generous with them.

But Jesus did not mean to encourage people in being pusillanimous. He does not put a premium on the limp, flabby, flaccid, spineless variety of man. Be it said with all reverence, Jesus had no use for the goody-goody mollycoddle. Looking on the rich young ruler who came to Him he loved him, because he was strong and clean. There was something in those "sons of thunder," James and John, which drew him to them, and impetuous, ambitious Peter became the boon companion of Jesus. The very ambition of these men made them good material for apostles, strange as the statement may seem. Jesus did not choose men for important work who were always singing "O to be nothing, nothing!" He wanted men who wanted to be something and somebody. They at least had capacity. Jesus did not select men to carry on His work who had a loose, purposeless look around the mouth. They were men who had the taut, tense expression on their faces and a fixed purpose in mind. Jesus did not say "you must have pep in your composition," but He did say "Have salt in yourselves." He did not wish men

to whom all conduct and all teaching looked alike. He must have men with individual opinion and conviction. He did ask them what men generally thought of Him, but this was only to introduce the other question, "Whom do ye say that I am?" and he was mightily pleased that it was different. Salt brings out clearly the individuality of everything that is seasoned with it, and if it has lost its savor, its value is gone and other things are lost. The purpose of the gospel is to bring out, to develop strong personality. Paul wrote to Timothy, "Take heed to thyself, and to the teaching." If he had neglected self development, his teaching would not have carried very far. Again he says to him, Let no man despise thy youth. those things command and teach. Be thou an ensample.

But everyone recognizes that there is a danger in the development of strong individuality, a great danger of being selfish, self-centered, self-assertive, and very disagreeable and offensive. It is well to have "push" in you and even "punch," but some people are known as "pushing" in the offensive sense. They clamor for their place whether it is in getting on a railroad train or their "rights" before the public. Some of these disciples of Jesus were in that danger. They had just been contending among themselves as to who should be greatest. Jesus said it is all right to have salt in yourselves, but it is just as important to have peace among yourselves. Indeed the gospel salt will make peace and the lack of it will bring trouble and discord. It is the privilege of a masterly will to be master of itself. It is the high privilege of strength to serve. The strength of a withe or even a bar of iron may be shown in its ability to bend. Strong will may be shown at its best in surrendering to the will of God. Jesus had a great blessing for the one who "wills to do the will of my Father." The highest and best expression of a strong will is not shown in willfulness, or in stubborn resistance to the will of another, but in subordinating our ambition to the good of others. It is the clear statement of the word of God and the fundamental principle of psychology: If any man would be great among you let him be your servant; and he that would be greatest let him be the slave of all. It is not weakness but strength to think not on your own things but on the things of others. It is not an abandonment of manhood but the attainment of it when you can seek not your own but the welfare of others. It is another form of the truth which Jesus expressed in His own life and in these words: He that loses his life for my sake shall find it. There is plenty of demand for salt in yourselves and there is a sure way to peace in the right use of it.

We publish elsewhere a statement from a Bessemer paper in eulogy of Bro. M. K. Thornton and his work in that city. This makes those in Mississippi who love him feel good.

The Budget For 1919.

The Budget Committee consisting of Dr. P. I. Lipsey, J. R. G. Hewlett, J. A. Rogers, J. B. Quin, H. L. Martin, H. M. King, G. S. Jenkins and G. F. Barton, reported the following budget to the State Convention, which budget will be the task of the churches in Mississippi for 1919:

State Missions	58,750.00
Home Missions	51,700.00
Foreign Missions	61,100.00
Ministerial Relief	4,700.00
Christian Education	28,200.00
Orphanage	18,800.00
Hospitals	11,750.00

Total \$235,000.00

The basis of distribution will be:

State Missions	25 per cent.
Home Missions	22 per cent.
Foreign Missions	26 per cent.
Ministerial Relief	2 per cent.
Christian Education	12 per cent.
Orphanage	8 per cent.
Hospitals	5 per cent.

It will be noticed that there is a considerable increase over last year. The figures last year were \$176,000.00, this year they are \$235,000. This is a 35 per cent. increase over the budget of last year.

Those churches putting on the budget before we have time to work out the apportionment will please bear in mind that the budget for this year is 35 per cent. increase over the budget of last year. Therefore, let the churches take their apportionment for last year, get 35 per cent. of it and add this to the total of last year and they will have the budget for this year.

We want every church in the state on the budget this year. We must underwrite our denominational program and do it at once. This is the pastor's job; it is the deacon's job; it is the job of every member of the church. Let us all take hold of it.

FROM FRANCE.

(Lt. P. I. Lipsey.)

Dear Mother:

I received your sweet letter today and enjoyed it immensely. I must be getting more publicity now than I ever had before. As a result of the publication of the letter you mentioned I received today a lovely letter from Mr. Collier, who was school secretary, or some such, at Clarke College when I was there. He and his family are big-hearted people who were always good and sympathetic towards me there. Father knows him, I believe, and of course Dr. Patterson does. His letter certainly did make me feel good.

I was indeed surprised to hear of your being a Mississippi College professor now, and tho' I am proud of you and Mississippi College I am not sure that I am entirely pleased. It will be hard work and I hate to think of you worrying with a bunch of boys a large part of your time. However I must realize that you are almost alone at home now and will find it agreeable recreation in some ways. There are certainly no slackers in our family. French is naturally very interesting study now and students as well as

teacher will have a real incentive to work.

Well, my situation is very little different from that of my two last letters. My two last letters were written on this kind of paper, which is my trench paper. I saved it to write you from the trenches. I didn't indicate exactly where I was in those letters but you may have guessed. I rather thought it unnecessary at that time to say exactly where I was, for fear I would worry you a bit, but I am so little worried myself, indeed so much at ease, that I can see no need of camouflage. I wrote Uncle Johnnie and Aunt Sue Bell a long letter a couple of days ago, telling them all about it and then decided to pass it straight on to you too.

We have been "in" ten days now. On the very first night the captain was badly torn up by a big shell. That was the reason he was in the hospital. The latest news of him is that he is being evacuated to the states. My letter to the Hattiesburg folks ought to be interesting to you and probably you will see it. That will make quite unnecessary a large bit of repetition.

Naturally commanding a company on the line is a busy job, particularly when you have it thrust upon you as suddenly as I did. I never doubted my ability to handle the situation, though, and three days of incessant work got us well organized. I believe I had Co. "L" in better shape than any other in the regiment. Our battalion was in support and we got nearly all of Fritz's shells. However, I had no casualties from the hundreds of shells that fell in and around our position, and only two slight gas casualties. This I attribute to work and great pains and care as other companies with similar or less exposure had much greater losses. I feel rather proud, Mother dear, I am for "my boys" and I believe they are strong for me. They know I'll do every possible thing to take care of them and I know they will stay with me and the colors till the last drop of blood.

Well it's like this at present: Our battalion moved up into the first line position today. I was not given a position of honor, but one rather of considerable work. I am one of the two companies in battalion support and we feed the two companies in front, and are of course here to back 'em up. I am only a lieutenant, you see, the only such commanding a Company in this B'n and I believe the only lieutenant company commander in the regiment. So I naturally always get the raw end of any deal, being so low ranking.

I have already improved my position here since moving up to this place. It was certainly in a mess here and it is not at all surprising that the company we relieved had the heaviest casualties of the regiment. We will be sitting on 'em here in a couple of days, as we were back in our last position. I have the four kitchens of the B'n down in a sort of a rock quarry, on the side of the bluff away from the "Dutchmans," and it's almost impossible for the suckers to get a shell in on us. I have here a fairly large cave shelter of quite homelike atmosphere at present. Since I came in I installed the nice little old writing desk on which this paper rests—the work of some German

soldier artificer—and put a back on the stool I am sitting on. I have a stove and fire in it, which I haven't had at all heretofore in France. Indeed if you were to see me tonight you would exclaim over my war "de luxe" I know. I slept on the dirt floor of my dugout last night but tonight have a stretcher and plenty of blankets and a plank floor besides.

Today we actually got a New York Herald of yesterday's date. It came in this manner: we heard a low whirring of airplane propeller and looked up to see one of the birds swooping down upon us. He zoomed down close enough to hail us almost and then loosed a package. Everybody jumped for cover like prairie dogs, thinking he had dropped us a bomb, you know, but when we came to discovered it was a bundle of New York "Heralds" and London Daily Mails he had dropped for us. Today's news is of the fall of Lille and of Ostend to our arms. May God speed the final glorious victory.

At one time yesterday the sky was just full of planes, over forty were actually counted. Some seemed to be Americans and some Germans, as our antis were popping at some and theirs were busting "sharpnails" around others. "Now," I said, "there's an elegant chance for you lads to fight if you want to fight, and here we are looking at you." But though they hummed around fiercely and buzzed like a robbed bee hive they didn't hurt one another. "Let the dough boys do the fighting" is the motto of all.

Last night we had two gas alarms. The enemy's artillery must be having a little fun with us, I said at the time. They seemed to be dropping a few gas shells two or three hundred yards in front of us, and a nice little breeze was wafting it on in our direction. I got up both times and sniffed all over the place with my two gas N. C.'s, first with masks on and then with them off. We were able to get only a slight bit of it and on each occasion I ordered to remove masks immediately after our investigation. What little concentration there was seemed to blow away pretty soon.

I am getting quite accustomed to the gas mask and sleep with it strapped to my chest. I took off my leggins this morning in order to change my socks, for the first time in four days. I have not taken my clothes off in two weeks and know not when I shall be able to. One forgets all about such things as washing face, changing clothes, etc. I have practically all my hair cut off as the helmet makes it flat anyhow.

The enemy's artillery has been unusually quiet today, indeed he has not bothered us at all for twelve or fourteen hours. But Uncle Sam simply won't keep quiet, he has been making me jump as I have been writing this with his rousing "kiss for the Kiser," as some of the boys call 'em, almost in my ear.

Well I'll have to turn in now because rousing time is 4:30 and I may have some alarms before that. Much love and merry Thanksgiving, or whatever it is when this reaches you.

Your son,

PLAUFER.

BAPTIST STATE CONVENTION.

(Continued from Page Three.)

formed about the things for which we stand. The Board recommends:

1. That the budget for the next year for Missions be enlarged. This enlargement is necessary to meet the demands made upon us for Home and Foreign Missions by the Southern Baptist Convention it was decided to raise \$1,500,000 for Foreign Missions and \$1,000,000 for Home Missions. Budget suggested for next year is, State Missions \$60,000, Home Missions \$50,000, Foreign Missions \$60,000.

2. The report suggests that the budget fixed by the budget committee of this Convention cover only annual current denominational work. The board sees no reason why a girl who is going as a missionary to a foreign field or who is going to be a missionary in the homeland should not have her expenses paid in part by the denomination. If we assist the young women who are making preparation for ministry, why not assist the young women who are making preparation for missionary and religious work? It is suggested that Christian Education include the education of our boys and girls at our colleges who are going to enter distinctively Christian work and the assistance of our boys and girls in the Seminaries.

3. It is suggested that the state be divided into at least six sections and that a worker be placed in each section who shall have in charge the putting on of the whole denominational program.

The annual reports of the various field workers are presented in the report. These reports are all encouraging.

This report was discussed by Rev. W. Y. Quisenberry, Secretary J. B. Lawrence and several others.

The Convention adjourned with prayer by Dr. W. Y. Quisenberry.

Wednesday—Afternoon Session.

Delightful devotional exercises were conducted by our former Missionary Secretary Dr. A. V. Rowe of Winona. Dr. Rowe is much loved and honored by the members of the Convention. He introduced the subject of prayer, and called upon Dr. C. C. Pugh of Hazlehurst, to lead in prayer. Rev. G. F. Barton read the report of the committee on B. Y. P. U. work. The B. Y. P. U. work has been placed in the hands of the Sunday School Board and this means that some definite work will be done. A study course is being prepared for the B. Y. P. U. and tracts are being prepared emphasizing the place of the B. Y. P. U. in the denomination. The committee reports received from 130 Unions. There are some that have not reported. The B. Y. P. U. convention is held in connection with the Sunday School Convention. We are just touching the edge of the problem. The report recommends:

1. That all our churches give more consideration to this work.
2. That each B. Y. P. U. endeavor to be a A-1 Union.
3. That each B. Y. P. U. observe study course week, February 9-16, as outlined by the Sunday School Board.

4. That every pastor in the state make a close study of the New B. Y. P. U. Manual in order that he may be qualified to properly instruct and lead his young people.

The committee on nominations asked for advice concerning an invitation from Memphis, Tenn., inviting the Convention to hold its next session in that city. The Convention decided that we meet next year with the Church at Tupelo. Much as we love Memphis we love our own aggressive small cities more.

Miss Lackey presented the report of the W. M. U.

The report suggests a special course of study. This course calls for the completion of six books: One on the Bible and Missions, prepared especially for the Union by Dr. Carver; one a History of the Union written by our late lamented President, Miss Heck; one a Manual of the Union Work prepared by Miss Mallory; another, a Study of Stewardship and Missions, and two other books, one dealing on some Home Field. For this definite study a certificate and seals are granted, similar to those given by our Sunday School Board. Mississippi has given since July 32 of these certificates by our next annual meeting in April.

The second aim of the W. M. U. was to devote a large portion of time during the past year to definite personal service.

3. The third aim of the Woman's Missionary Union is systematic and proportionate giving. That the women of our state have not been altogether lacking in this gift also is shown by our financial report which is just here respectfully rendered. The grand total of all money given by the ladies is \$97,847.64. Much prayer has been made during the year for the blessings of God. None dared discuss this excellent report. Several expressed themselves as feeling ashamed of the small amount of work the men have done as compared with the work of the women. The report was heartily adopted.

The committee on Hospitals presented an admirable report. The Baptist Hospital at Jackson, Miss., belongs to the Mississippi Baptists, is wholly dependent upon them for its support and management. It was started by the Baptists of the state to carry out the "Good Samaritan" spirit taught us by our Lord in the incident of the one who cared for the wounded man. During the last year the hospital cared for 680 patients—297 medical and 385 surgical patients—84 were children. Nearly all of whom were operated on for some defect which, when remedied, will greatly promote their growth into useful, self-supporting men and women. Many of the other charity patients were old men and women; some of them ministers and some of them wives of ministers.

Eleven persons in the state contribute \$10 monthly to a fund for paying the salary of nurses.

The Baptist Memorial in Memphis is one of our greatest institutions and is doing a wonderful work, but the Baptists of Mississippi have not yet realized their obligations to it and responsibility for its support. It is

thought that the new wing will be completed by January, 1919. Five thousand seven hundred and seventy-one were actually served last year. The hospital spent \$3,200 in caring for charity patients, which would make \$38,400 per year. The hospital now has a regular hospital pastor, Dr. M. D. Jeffreys, and he is doing a splendid work. There are thirteen stars, which represents the number of nurses who were trained in the hospital but are now in Red Cross service to care for the wounded boys and the sick in the camps. Dr. M. D. Jeffreys the pastor of the Baptist Memorial Hospital at Memphis, spoke earnest words, inspiring much interest. He was given a cordial welcome to the Convention.

Dr. T. J. Bailey of Jackson, said everything good said about the Memphis Hospital could be said about the Jackson Hospital.

The report of the committee on Laymen's Work was read by Mr. N. T. Tull.

The Laymen's Missionary Movement among Southern Baptists began operations a little more than ten years ago. It is directed by an executive committee of 30 Christian business men elected by the Southern Baptist Convention, 14 of whom reside in Knoxville, Tenn., and the other 25 are distributed among the states of the South.

The report recommends that the Baptists of Mississippi co-operate as far as practicable with the executive committee in the promotion of its programs, especially its stewardship campaign, with the slogan "a tenth committed to the tenth."

The week beginning April 6th and ending April 13th, 1919, has been suggested as stewardship campaign week churches having services only once a month are requested to use that Sunday in April for this cause.

The report further recommended that an effort be made to revive interest in the office and work of the deacon; that the churches elect a larger number of deacons; and that the deacons be better organized for performing the duties required of them.

Dr. J. T. Henderson spoke, thrilling the convention with his earnestness and zeal for the work of the Kingdom of God.

Rev. R. S. Gavin of Columbus, introduced the following resolution: "Resolved that the committee on nominations be asked to name a committee on evangelism, whose duty it shall be to prepare a report on evangelism to be made at the next session of this body, and that the program committee for that meeting be asked to embody the subject of evangelism in the program, and that ample time be named for its discussion. The resolution was enthusiastically adopted.

Adjourned with prayer by J. R. Carter.

Wednesday—Night Session.

Rev. J. A. Rogers conducting the devotions, offering prayer. Sang "I Am Bound for the Promised Land." Prayer by O. L. Bentley.

The general subject for consideration at this session. T. A. J. Beasley read the report on "Ministerial Education."

The report states that the work of the minister will live on through all eternity. Never before has it been so necessary to train our young men in the ministry. About

one-fourth of the Baptist churches in Mississippi are now pastorless. Many of them are pastorless because we have not the men who are capable of filling the demands of these churches. It is not altogether the fault of the preachers.

The demand of the times is for trained men. We are coming into a new day. We are entering upon a period of development such as the world has never before seen.

Baptists have before them today the greatest opportunity and also the greatest responsibility. Such pressure upon Baptists concerning the surrendering of their most cherished principles has never before confronted them.

New and larger missionary fields are now looming up before us. The eyes of the world are upon the United States. Our country has the right of way in the world today. We have eight young preachers from Mississippi in the Southern Baptist Theological Seminary; 34 in the Southwestern Theological Seminary, Fort Worth, Texas. The committee recommended that the Convention take immediate steps to clear our Ministerial Board of debt.

A very interesting occurrence took place at this juncture. Rev. H. L. Martin of Indianola, came to the platform and after a beautiful speech, presented to J. E. Byrd, who had served as Sunday School secretary for 15 years and for the last two years as president of this Convention—his rulings have always been fair and brotherly—a beautiful gold watch—the offering of love from his brethren.

The Executive Committee of the Education Commission of the Southern Baptist Convention wrote a letter to the Convention. It approved all the work we are trying to do.

The sixth annual report of the Baptist Education Commission of Mississippi.

The commission has employed Dr. R. G. Gunter as general secretary, at a salary of \$2,000 until October 1, when it was raised to \$2700. It contained the following letter:

To the Baptist Education Commission of Mississippi:

The Jennings family, by A. E. Jennings, offer to give to the Educational interests of Mississippi Baptists \$100,000 in five annual installments of \$20,000 each, on condition that the Baptists of Mississippi raise \$200,000, including the Jennings gift. \$100,000 of this to be used in purchasing Blue Mountain College for the Baptists of Mississippi, the remaining \$100,000 to be used for the benefit of the Convention, as the Education Commission may determine. This will give Blue Mountain College to the Baptists of Mississippi free from all debts and incumbrances.

(Signed) JENNINGS FAMILY.

By A. E. Jennings.

The commission recommended that the Convention authorize and empower the Commission to accept the generous offer of Bro. A. E. Jennings and the Jennings family, subject to the conditions mentioned and the commission be authorized and empowered to raise during the next Convention year to be expended in liquidating the pres-

ent obligations of the commission and as otherwise directed by the commission, the said sum of \$100,000 in order to meet the consideration of said offer. The commission recommends:

1. That Clark Memorial College discontinue conferring degrees.

2. That the Convention signify its approval of the winter cash campaign for the purpose of paying off all indebtedness.

3. That the Convention give its endorsement to the five-year program which proposes to raise \$200,000 a year in cash for five years at such time and for such duration as may be deemed advisable by the Convention.

4. That the Convention authorize the Education Commission to raise the remainder of the Mississippi College endowment fund which was left uncompleted by a former campaign, and that this amount be taken care of out of the proceeds of the first work under the five-year program.

5. That as soon as possible after the present indebtedness has been paid, and as soon as the cash can be raised that another dormitory be erected for the Woman's College.

6. That we raise \$30,000 in next year's budget; none of which shall be used for buildings and endowment but for annual current fund and for the support of those being trained for Christian work in our colleges and seminaries; this fund shall be designated, Christian Education, and sent into the office of the State Convention Board to be turned over to the Educational Commission once a month for distribution. A statement from the colleges and the seminaries will be required once a month showing the amount contributed by these schools for the support of ministerial students and other Christian workers, and upon receipt of such statement the Education Commission will reimburse said schools for amount expended on Mississippi students.

The report of the commission presents the financial situation of the colleges which will appear in the minutes of this Convention.

The report was adopted by a unanimous vote. Bro. A. E. Jennings of Memphis, was called to the platform and he made a wonderful impression upon the Convention as he told how his family arrived at the decision to make the splendid offer to the Convention to purchase Blue Mountain College. After his talk the president called on Dr. Jno. T. Christian to lead the Convention in prayer. It was a high point in the present session of the Convention. "Blest Be the Tie That Binds" was sung with mighty volume.

Rev. J. B. Quinn of Grenada, read the report on Denominational Schools and Colleges. This report contained similar recommendations to those of the Education Commission. All these reports were heartily adopted.

B. W. Griffith offered the following resolutions:

Whereas, co-education as related to colleges has been for years a prominent subject with the thinking world, has been adopted as the policy of many educational in-

stitutions, both secular and religious, and is now engaging the thought of all educators everywhere, and

Whereas, the question is forced upon the serious consideration of the board of trustees of Mississippi College and

Whereas, the said board of trustees has in its report brought the subject to the attention of the Baptist State Convention.

Therefore be it resolved, That this body refer the matter of co-education as it relates to Mississippi College back to said board of trustees for its careful consideration and disposition.

Dr. Provine announced that it had been determined, and he had received an order to begin the demobilization of the S. A. T. C., at once, and be completed by Dec. 21. He stated that this would interfere considerably with the work, but the school will go on.

Dr. J. R. Sampey spoke to the report and said it would not do for these men who are to be demobilized that they be compelled to leave—\$1,800 was raised in a few minutes, or by A. D. Muse.

Thursday—Morning Session.

The sun came out bright and beautiful—the first sunlight since the Convention opened.

The devotions were led by Dr. C. W. Knight. Prayer by Rev. R. A. Kimbrough. Comments were made on the passage "Teach us to pray." Have a time and place to pray.

Dr. H. L. Martin of Indianola, read the report on the George Memorial Home, the Cotesworth Home. The residence has been insured for \$4,000 for three years. The plantation has been leased for three years for \$500.00 per year. The residence, with 20 acres surrounding it has also been rented with the provision that he is to board as many as eight preachers at \$17.50 per month if we wish him to do so. The aged ministers are invited to come.

There are 18 aged preachers and six widows looking to the Baptists of Mississippi for a support. They receive average of only \$7.00 per month. The future seems to hold out better things for the aged and infirm in the ministry. The Southern Baptist Convention at its last session adopted a new and comprehensive plan for taking care of worthy ministers, missionaries, their wives and orphan children. One feature of this plan is that it provides annuities. A board was created at Hot Springs at the Southern Baptist Convention with headquarters at Dallas, Texas. The Convention has adopted the plan. Preachers are urged to become members of this annuity fund. Dr. W. M. Lunsford, secretary of the board was present and addressed the Convention. Much enthusiasm was aroused in this great question.

Rev. J. P. Williams presented the report on publications. The report recommends the great importance of reading our literature. It is urged that every one should take and read the Baptist Record, our state paper. The report commends very highly the efficient services of our excellent editor, Dr. P. I. Lipsey.

(Continue on Page Ten.)

Mississippi Woman's Missionary Union Page

MRS. P. I. LIPSEY, Editor, Jackson
 MISS M. M. LACKEY, Cor. Sec. Treas., Jackson
 MISS MARY RATLIFF, College Correspondent, Raymond
 MRS. C. LONGEST, Building & Loan Fund, Oxford
 MRS. H. L. MARTIN, State Trustee, Training School, Indianola
 MRS. JEFFERSON KENT, Personal Service Leader, Forest

Central Committee.

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 Recording Secretary, Mrs. Rhoda Enochs, Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent direct to Miss M. M. Lackey.

"Things Present."

(Romans 8:38.)

By Bessie Q. Jordan.

"Things present," yea, these very things
 Which—just this moment!—me surround.
 Weaponed with direst threatenings,
 Cannot with fear my soul confound.

For love is yresent as the "things,"
 And as by them my faith is tried,
 My soul doth test His grace, and sings
 Its wondrous claims all verified!

"Things present," Do we understand?
 Whate'er the nature be, of each,
 Gold holds us in His mighty hand
 Beyond—always beyond their reach!

"Things present," whether joy or pain,
 Dull disappointment; sweet success,
 Monotony; change; loss or gain,
 Companionship or loneliness,—
 All are God's love—frothed priests to bear
 The message of His present care.

Notice.

Miss Mallory requests that the "Greetings from the Mission Fields," given in the Hot Springs W. M. U. minutes be reprinted on our page this month. They will be used in the programs for the January Week of Prayer. The greetings from Japan, Italy and Africa, are given this week. Cut them out and keep them for the meeting.

Another word. The lady who made the address to the women of Copiah County Association, printed last week, and who was so modest as to omit her name is Mrs. C. C. Pugh.

Italy—Looking back on the past year there arises in my mind the pictures of grey-green uniforms, the tramp, tramp of soldiers leaving for the front and the feeling that Italy is giving her sons but is gaining ground. Then came the news of the Italian retreat—people fleeing to Rome before the invaders, leaving their homes—everything—arriving here often having lost some of their children in their escape. Our Baptists at Pordenone, near Udine, had to fly. The minister stayed by the chapel to protect the mission property as long as possible. His daughter reached Rome after days of traveling in a cattle car, with only dry bread to eat. Fifteen days before the invasion her child died from an intestinal infection caught from the cattle; her husband lying wounded at some unknown hospital at the front. She had lost all her belongings but was calm in spite of everything. Through

the generous giving of one of the Roman dailies and friends we were able to help her and now she is working in a military hospital here. The refugees suffered much, many getting separated and some members landing in Sicily and in remote towns enroute. A friend of ours whose father lived at Udine asked us to try to find out some news of him. On asking at the enquiry office, I was told that if the gentleman was old we had better not try to know too much, because if he had not gotten away before the enemy came his fate would have been bad! The Baptists have all through Italy voluntarily given for our suffering brethren. For a time we had some Venetian refugees in the theological school. There have been many occasions for work and prayer. We have given away our clothes, and when people ask for old garments, we have only those on our backs to offer! Five of our ministers' wives are actively carrying on their husbands' work, superintending the Sunday and day schools and leading the services while the pastor is off in the army. Our twelve Soldiers' Halls are caring for nearly 50,000 soldiers and officers per month. The wife of the local minister usually gives a part of her time daily to this work, distributing tracts, talking to and teaching the soldiers and in many cases writing for those who are unable to do so themselves. I cannot do better than send you as a message the words chosen by a band of Italian women working for their country: "May Rome see us women, from the highest on the social scale to the humblest and holiest, for the honor of the country and the dignity of our duty, keeping each their own individuality but united in the warm spirit of common work—with love: victory." Susy Whittinghill.

Japan—Never since the missionary women came to Japan have there been so many avenues of service. We regret we have no more strength to give to the many demands that are made of us. The Christian women of Japan are getting at the root of the matter and are willing to suffer derision for Christ's sake as never before. Some of the women's meetings make our hearts rejoice as we see the earnestness, faith and love manifested for Christ. Our services are more largely attended than last year. More baptisms were reported during the year than ever before in the history of Southern Baptist work. The Christian school and kindergarten are bringing Christianity to the homes of the rich as well as the poor. Even the non-Christians are more sympathetic towards Christianity. The little band which represents you has big plans for the advancement of His Kingdom here. We are working. We greatly appreciate the many letters telling us, "We are praying for you and your work." We long for these to continue but we also long that you include in your letters to us, "We are giving to the Lord's work in Japan." Give us a chapel, a schoolroom, publish a tract or book, educate a non-Christian boy or girl, and God will give you not one, but many souls in return. Did you know that we will need the twenty missionaries asked for ten years ago? The Missions has just renewed its request to

the Board. God is blessing his work here and we are happy, but we are not satisfied, for we feel that modern America is doing ancient mission work in Japan. We pray that the watchword of Southern Baptist women may be: "All I have to give of Jesus. It belongs to him."—Mrs. C. K. Dozier.

Africa—With much pleasure I can report progress among our women's societies of West Africa for the past year. The organizations reported last year have been doing good work, and since that time women's work has been started in Oyo and Saki. Many of these societies are sending at their own expense delegates to our Yoruba Baptist Association which meets at Abeokuta this year. We hope they will return to their respective towns full of inspiration and zeal to press forward in the work. The majority of women and girls in these societies are Christians, but some few are not, and among these few there have been those during the year who have taken their stand for Christ and followed their Saviour in baptism. We are trying to get these women trained to do something specific for the Master. Some are being encouraged to undertake the support of a native girl through our girls' school at Abeokuta, while others are encouraged to bring some offering that may be used for the good of the cause in whatever way seems best. There can be only a small amount contributed as many of these girls are pawn-slaves and have little or nothing of their own besides the food and clothing furnished them by their masters. The English government is doing what it can to put down this custom among the people, but it takes some time to abolish a custom that has been going on for ages. Pawning one's child is one of the easiest ways to raise money among these people. Such slaves are usually well treated and have a certain amount of latitude and may be at any time redeemed. One interesting meeting for women is held every Wednesday morning at the Okelerin Baptist Church when the women of the churches meet together for prayer service at six o'clock before going about their daily occupations. Our Christian women love their church and their Savior and our prayer is that they may realize more fully the fellowship in Christ and God's great love for each and all. —Mrs. George Green.

TO PASTORS.

The Laymen's Missionary Movement is anxious to be of some service in providing better support for the preacher, and has therefore had published in tract form ten thousand copies of the striking editorial which recently appeared in the Literary Digest on "The Laborer is worthy of his hire." I am hereby requesting pastors, especially those in charge of country, small town and suburban churches, to send me the name and address of a live layman that may be counted on to distribute this tract wisely among the laymen of his church; please state also how many copies he may use to advantage.

J. T. HENDERSON, Gen. Sec.
 Box 585, Knoxville, Tenn.

CHURCH TO CHURCH CAMPAIGN.

(T. J. Moofe.)

The campaigns are proving to be effective services in the task of enlistment.

We are planning to conduct a large number of them next spring and will open up the work about the latter part of March or first of April.

It is some better to plan the campaign by counties than by associations.

I will spend February and March in meeting program committees for the purpose of aiding them in outlining the work, arranging for teams and advertising the campaigns.

In most of the churches we will have all-day services and endeavor to lay emphasis upon all the main lines of our church work, but will lay special emphasis upon the "Mississippi Plan for Church Finance" to be fully explained in each church meeting.

It is my purpose to have the necessary equipment, envelopes and treasurer's book in the hands of the team and in every case where the church desires it done, install the system the day the team visits the church.

Let any interested person who desires one of these campaigns in his county write to me at some early date expressing that desire along with a willingness to be used in planning for it, and he will receive full instruction how to proceed. I am anxious to serve and I know how to do it.

Write me at Hattiesburg, Miss.

Our meeting came to a close tonight and despite many handicaps, we feel that it has been a good meeting. Forty-six united with the church, 14 coming for baptism, with others to follow. Dr. King brought good messages each time, but on the closing night he brought an unusually strong one. He is one of God's specially anointed servants whom we have been blessed to have with us. Brethren, pray for our work.

We hope the time is not far distant when we can begin a campaign for funds with which to erect a church building at this place. If you know of a father or mother, or anyone whose son or friend has either died in our camps or Over There, whom he or she would like to fittingly memorialize why I wish you would give me their name and address. We are going to need not less than forty thousand dollars. If some person would give us half of this amount for a memorial why we could raise the other twenty thousands. May God use you to discover this person. Sincerely,

ZENO WALL.

The inward effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.

HISTORY OF THE WORLD WAR
Most complete and official book published. Best terms. Biggest outfit sent for 20c mailing expense. Zeigler Co., 5 Y, East Harrison, Chicago.

FEELS GOOD
to the eye. Immediately soothing and healing. No burning or hurting. Use Dickey's "Old Reliable" **EYE WATER** for sore, weak or inflamed eyes and granulated lids. Call for genuine in Red Box. At all druggists or by mail 25c. **DICKEY DRUG CO.** Bristol, Va.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

SPECIAL PRAYER.

In our special prayer this week we want to remember Bro. D. G. Whittinghill and Mrs. Whittinghill his faithful wife who are giving their lives to Catholic Rome—a very interesting letter from Mrs. Whittinghill is given in the November number of the Home and Foreign Fields.

PASTORS

Better Your Present Usefulness with a Baptist Young Peoples' Union.

HOW BAPTISTS WORK TOGETHER

We find as we have occasion to mix and mingle with Baptists all over the state that very few are at all familiar with the activities of the denomination. We even find people who have been members of Baptist churches for years and who cannot give a clear definition of what a District Association is. They know nothing of the program of our State Mission Board. They do not even know that we have a corresponding secretary of the Board, and as to what our denomination is doing and how it is doing, works of benevolence is to them a chapter unwritten. Why is that true? Is it because their pastor never instructs his church along denominational lines? Certainly one reason is because they do not read the Baptist Record. Regardless of why it is true, the fact remains the same that it is true and what is true today, will be true ten years from now unless it is corrected. We feel sure that with a wider circulation of the Record, with our pastors giving a little more time to this instruction and if our superintendents of Sunday Schools will give five minutes each Sunday to a short drill on these important facts and in our B. Y. P. U. give several minutes each week to meetings the presidents and leaders the teaching of our young people concerning how Baptists work together, we will have corrected and supplanted this ignorance among our people. It isn't enough to have a host of Baptists what we want is a host of intelligent Baptists. Interest can only come through knowledge and knowledge through teaching. The book "How Baptists Work Together" would be a mighty good book for some of our B. Y. P. U.'s to study during the study course week, February 9-16, 1919.

QUESTIONS AND ANSWERS.

Question—In trying for the A-1 standard, are the honorary members included in the 75 per cent requirement in attendance?

Answer—Yes.

Question—How many members does it take to have a B. Y. P. U. and how many would we need to have a A-1 B. Y. P. U.?

Answer—There is no requirement as to numbers in the standard except that you must have seven mentioned officers so you could have a standard Union with only seven, and you could have a B. Y. P. U. with even fewer.

Some of our best B. Y. P. U.'s are small ones.

Question—We want to do some "extension work" as suggested by the "I am" you sent us. Where can we get some free literature that we might use?

Answer—There are two places from which you may obtain free literature, the Baptist Sunday School Board, Nashville, Tenn., or Auber J. Wilds, Oxford, Miss., will be glad to send free literature to all who ask for it.

Question—It is suggested in the Manual that the missionary can help make the monthly missionary meetings successful by writing to different missionaries and greeting them to write a letter to the Union. Where can we get the names of some missionaries to whom we may write?

Answer—The "Home and Foreign Fields" our monthly missionary paper published by the Baptist Sunday School Board, Nashville, Tenn., has a list each month of our Home and Foreign Missionaries so you can secure the names from any number of the paper.

Question—Where does the B. Y. P. U. Convention meet next year, and when?

Answer—Aberdeen, March 18-20, 1919.

"MORE EGGS" PAID THE PASTOR.

"I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid the pastor his dues. I have money to spare now. "More Eggs" is the remedy for me. I sold 42½ dozen eggs last week, set four dozen, ate some and I have 1½ dozen left." Mrs. Lena McBroom, Woodbury, Tenn.

E. J. Reefer, the poultry expert, discovered the wonderful tonic "More Eggs" that revitalizes the flock and makes the hens work all the time. This remarkable egg producer means big poultry profits for you. Don't delay. Send a dollar today to E. J. Reefer, 3259 Reefer Bldg., Kansas City, Mo., for a package of "More Eggs." Or better yet, send him \$2.25 and he will send you three packages of "More Eggs" tonic, prepaid. This is a season's full supply. A Million Dollar Bank guarantees that if you are not absolutely satisfied your money will be returned on request without question. So send either a dollar, or \$2.25 today for this wonderful egg producer. Or write Mr. Reefer for his FREE Poultry Book that tells the experience of a man who is helping a great many people make money with their poultry, and who, himself, has made a fortune out of the poultry business.

Of the family of Peter Piper—a trying but still rather entertaining breed—is the young woman whose adventures are recorded in the Sheffield Weekly Telegraph:

Betty Botter bought some butter.
"But," she said, "this butter's bitter; If I put it in my batter, It will make my batter bitter; But a bit of better butter Will but make my batter better." So she bought a bit o' better. Better than the bitter butter, And made her bitter batter better So 'twas better Betty Botter Bought a bit of better butter.

Vapo-Cresolene For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh. Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup attacks. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 30 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS. THE VAPOR-CRESOLENE CO., 62 Cortlandt Street, New York or Leeming-Milne Building, Montreal, Canada.

DRINK

Castalian Springs Water. It the wonderful corrective for Malaria, Dyspepsia, Constipation, Enlargement of the liver, torpid liver, and all kinds of kidney trouble. Pleasant and effective. Buy it by mail or spend a few pleasant weeks at the spring. Address, CASTALIAN SPRINGS, DURANT, MISS.

THE WAR IS WON.

Now prepare for the good times peace will bring. Post yourself about Pecans, Figs, Scuppernong Grapes, Japan Persimmons, Plums, Peaches, Mulberries, Ornamental Trees, Shrubs and Roses. Our Nursery Catalog and five new Southern Service Bulletins contain more information for planters than ever published by any nursery. No inflated prices. Address C. M. GRIFFING & CO., Box R, Macclenny, Florida.

MOBILE BUSINESS COLLEGE, MOBILE, ALA.

THOROUGH TRAINING
Correspondence Courses,
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FROST PROOF CABBAGE PLANTS

Ready to ship NOW, forty-acres. Five hundred plants, one-twenty five. One thousand plants, two dollars by express. Write for prices on larger shipments. George F. Hair Meggetts, S. C.

Live Horse Flesh Costs 30c Per Lb.

You can add 100 lbs to any poor horse or cow for one cent per pound by giving it one dollar's worth of EDGERTON'S MEDICATED SALT BRICK with the proper feed. Results guaranteed or money back.

Manufactured by Edgerton's Salt Brick Co., Goldsboro, N. C., and Atlanta, Ga. Office and Sales Rooms 48 East Hunter St. Atlanta, Ga.

To Cure Chills

Go to your local dealer and get a bottle of Swamp Chill and Fever Tonic, and take according to directions.

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Mississippi's Best Store

Free Book About Cancer.

The Indianapolis Cancer Hospital, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. A valuable guide in the management of any case. Write for it today, mentioning this paper.

Influenza? La Grippe?

FOLEY'S HONEY and TAR is just what every sufferer of influenza or la grippe needs now. It covers the rough, inflamed throat with a soothing, healing coating, clears away the mucus, stops the tickling and coughing, eases the tightness and bronchial wheezing. Day and night keep

Foley's Honey and Tar

handy. It gives ease and comfort from the very first dose. Buy it Now.

Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pollen, Carpenter, 690 E. Marcellus Avenue, Manassas, Va. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

Rheumatism

A HOME CURE GIVEN BY
ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475 E. Gurney Bldg., Syracuse, N. Y.
Mr. Jackson is responsible. Above statement true.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.
According to the testimony of hundreds of people living in the southland and elsewhere, E. P. Simon of 1539 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the ExWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

BAPTIST STATE CONVENTION.

(Continued from Page Seven.)

The report of the committee on the ownership of the Baptist Record. The report suggests that the physical assets of the Mississippi Baptist Publishing Co., including the books on hand, office furniture, Baptist Record and mailing list can be bought for \$8,800, exclusive of four shares of stock which have been donated to the Convention with the probability of several other shares of stock being donated to the Convention which would go to reducing the purchase price of the paper. The report recommends that the Convention purchase the Baptist Record with the physical assets mentioned above at the price stipulated.

In case the Convention decides to purchase the paper the committee recommends:

1. That the paper be operated by the Convention Board and that no separate office and organization be created.
2. That the paper be made a department of our denominational work and that the editorial management be directly under the Corresponding Secretary just as every other department of the work is under his direction.
3. That the Convention Board be authorized to employ an assistant to the Secretary who may be given charge of this work. The salary to be fixed by the Board.
4. That the Baptist Record be placed on the list of denominational objects and that the churches take subscriptions for the Record annually in connection with the every member canvass.
5. That the consumation of the purchase of the paper be referred to the Convention Board with instruction that the matter be consummated by the first of January, 1919, if possible.

The report of the committee was unanimously adopted and the Baptist Record is taken over by the Convention Board. The Convention stood and sang "Praise God From Whom All Blessings Flow." An unctious prayer was offered by Rev. J. P. Williams. A happy, glorious spirit was manifest in the satisfactory consummation of this all important matter.

The committee on Foreign Missions presented its report through Rev. J. J. Cloar. The report states that gratitude for individual redemption is the Divine dynamic for missionary endeavor. A saved man not only believes in salvation for himself, but for others. The love of our country should prompt us to missionary endeavor. Perpetuity of our civilization depends upon the spread of the gospel. The missionary achievements of the Southern Baptists last year, are the greatest inspiration that have ever come to quicken our great brotherhood. God has greatly blessed the labors of our missionaries this year. There have been 6,290 baptisms, six new churches constituted, \$152,874.16 contributed by native Christians; 26 churches arriving at self-support; 102,271 treatments by medical missionaries. We ought by all means to take the European countries for Christ. No doubt the old state churches will either be destroyed or largely robbed of their power. The old barriers to a free gospel have been

thorn down, we ought to enter in. Baptists ought to feel a peculiar responsibility for meeting these requirements. Our missionaries, on every field we now occupy, are calling pitifully for re-enforcements.

The opportunity is laid upon us, the doors are wide open, the nations are ready to hear the gospel and the people are eager to learn. God waits, and a suffering world waits for an uprising among His people to put forth their best efforts for our Lord's great work.

The Convention sang "All Hail the Power of Jesus Name," and was led in a prayer of thanksgiving by Dr. A. V. Rowe. As he got near the throne his voice quivered and many hearts went out in sympathy for him who had so recently passed under such a heavy cloud of sorrow.

Dr. T. C. Skinner of the Second Church, Richmond, Va., spoke, representing Secretary Love, who is now visiting our foreign fields. He asked three questions: What is to be done? What are our resources for carrying out our Lord's commands? How are we to direct our energies? These three questions were developed in a marvelous way. He swept the Convention with cold facts presented in a charming manner.

Dr. W. Y. Quisenberry spoke in his own inimitable way.

Mrs. Longino was granted a few minutes to speak for the Mississippi Hospital at Jackson. She simply announced the work she is called to do. She is asked to take charge of the work there.

Rev. R. J. Bateman offered the following resolution:

In view of the new world conditions of religion following the signing of the armistice by warring nations, and in view of the often asserted opinion of the War Department concerning religious activities of the army, and in view of the utter disregard of the War Department of the time-honored precedents and Heaven-given right of religious freedom of each soldier and recognition by the department in all munition plants of the Catholics, Jews and "Liberty Church" to the exclusion of all other historic denominations of evangelical faith, and

In view of the public proposal of the Y. M. C. A. to direct the social and religious life in all organized country communities. All of which is an occasion for alarm, as it over-emphasizes social service and displaces the gospel appeal and plays down the need of regeneration and forgiveness of sin in Jesus' name.

Therefore be it resolved:

1. That the Mississippi Baptist Convention in its 80th session recognizes that in this trend of things there is need for clear thinking, correct statements, courageous attitude and loyalty to Jesus, the Bible and the churches.
2. We believe that nothing can annul the great Commission which Jesus gave to His disciples, nor can any organization replace the church in its ministry to saved men and the sinning world.
3. We believe the War Department should return to former rulings allowing religious freedom in the army and munition plants.
4. We request the Home Board to continue their aggressive work with

Rheumatism and Indigestion

Practically all physicians and medical writers are agreed that there is a close relationship between indigestion and rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician writes:—"I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder Troubles and in Nervous and Sick Headaches, and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time will give a permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant, of Savannah, writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was entirely relieved."

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam, of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism, Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism, or from any curable disease accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring.

Box 18D, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars for ten gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____

Address _____

Shipping Point, _____
(Please Write Distinctly.)

NOTE—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

adv.

For HEADACHE

Take the Old Reliable Remedy.
20 Years Success Behind It

CAPUDINE

No Acetanilide Heart Depressant.
Ask Your Druggist. Try it.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 30
ESTABLISHED 1886
THE C. S. BELL CO., HILLSBORO, OHIO

the department to attain these ends.

5. We endorse the spirit of the resolution passed by the Southern Baptist Convention at Nashville, Tenn., protesting against the presence and reception of representatives of the Vatican in Washington by the President and the departments.

6. We request the Southern Baptist Convention at its next session to instruct its agencies to keep our denomination and the public in general informed concerning the un-American effort of any religious body to influence the government in any department to differentiate between religious faiths, or permit preferment, political or otherwise, of any religious sect or body whatsoever.

7. We re-assert our faith and adherence to the great American fundamental of the separation of church and state, and urge our convention to use whatever means it has in hand to restore in every department of government this constitutional requirement demanding that there shall be special privileges to none, but equal religious rights to all.

8. To these fundamentals we, the Mississippi Baptist Convention dedicate our lives, our money, our sacred honor. The Convention ordered this paper to be sent to the authorities at Washington.

THURSDAY—AFTERNOON SESSION

"Pass Me Not Oh, Gentle Saviour," was sung. Rev. C. H. Milze conducted the devotions. Dr. J. R. Carter offered prayer. Psalm 121 was read.

Dr. B. P. Robertson representing the Baptist Bible Institute, New Orleans, La. He showed the object and purpose of the Institution. It is in its first session now.

The report of the Board of Directors was read by Dr. P. I. Lipsey. It was ordered printed in the minutes of the Convention.

A resolution looking to co-education in Mississippi. The committee on resolutions recommended:

That the matter of co-education in Mississippi College be referred to the Education Commission, the Presidents of Mississippi College, Woman's College, Clarke Memorial College and Blue Mountain College to carefully consider and report at the next meeting of this Convention.

The Budget Committee reported recommended: State Missions \$58,750, 25 per cent; Home Missions \$51,700, 22 per cent; Foreign Missions \$61,100, 26 per cent; Ministerial Relief \$4,700, 2 per cent; Christian Education \$28,200, 12 per cent; Orphanage \$18,800, 8 per cent; Hospitals \$11,750, 5 per cent. Total \$235,000.

The item of Christian Education includes the following objects: Debt on Board Ministerial Education 24 per cent; faculty Baptist Bible Institute, New Orleans 13 per cent; students Mississippi College and Clarke College 36 per cent; Students Seminaries Louisville and Fort Worth 13 per cent; Special objects—W. M. U. work 3 per cent.

TETTERINE

Ends Complexion Worries

Healing, Antiseptic, Soothing, Fragrant.

50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

The committee on the Orphanage says there is now in the home 150 children that must be clothed, fed and trained. The home proposes to train these children physically, morally so that they may be bread winners and useful citizens.

There is a scourge of influenza in the home just now. The committee recommends:

1. That since we are to have no free cars that each church during the month of December take a cash offering and stress the importance of an enlarged offering and that we urge our Sunday Schools to continue their monthly offering with an increase, as it costs more to take care of a child now.

2. That contributions of food, supplies of all kinds and boxes of clothing, such as can be used in any home, be sent to the home as early as possible.

H. H. Hart looking after Child Welfare, was invited to address the Convention.

The committee on nominations reported. The convention held its next meeting at Tupelo. Time Tuesday after the second Sunday in November. Preacher, Dr. W. T. Lowrey, Blue Mountain, R. J. Bateman of Meridian, alternate. Some small changes were made in the personell of the various boards. The names will appear in the minutes.

Congressman Venable was introduced to the Convention and spoke a few words of encouragement. He stated that the principles for which Baptists stand are responsible for the war and for the victory. The rights of the individual. The undivulistic idea triumphed.

The resolutions committee reported: Resolved, that the sincere and hearty thanks of the Convention are hereby extended to the citizens and churches of Meridian who have given us such splendid reception and entertainment—also to those secular papers who have reported the proceedings of this Convention.

Rev. Martin Ball of Clarksdale, was appointed reporter for the next Convention.

Adjourned with prayer by Rev. B. L. McKee.

THURSDAY—EVENING SERVICE

The Convention ordered that an hour be spent in a thanksgiving service and that Pastor R. J. Baateman preach the sermon.

The "Star Spangled Banner" was sung. Dr. Geo. Green of the Home Mission Board offered prayer. Sang "America."

Read 126 Psalm. Text "The Lord hath done great things for us, for which we are glad."

What has happened to us during the last year?

1. A great national soul. We are not mere money-lovers—but we have a soul. Rich men have shown that they have national souls. A great American conscience has been developed.

America has become a distinctive world equation. We went in to serve—God has done great things for us. The manliest man that ever walked the earth was Jesus of Nazareth. God has taken a hand. He has taken a hand. God has used Woodrow Wilson as an instrument. God has knit America together.

Biliousness



WHEN you have a bilious attack your liver fails to perform its functions. You become constipated. The food you eat ferments in your stomach instead of digesting. This inflames the stomach and causes nausea, vomiting and a terrible headache. Take Chamberlain's Tablets. They will tone up your liver, clean out your stomach and you will soon be as well as ever. There is nothing better.

Chamberlain's Tablets

One in Four of Our Men Called for Draft Examination Was Physically Deficient

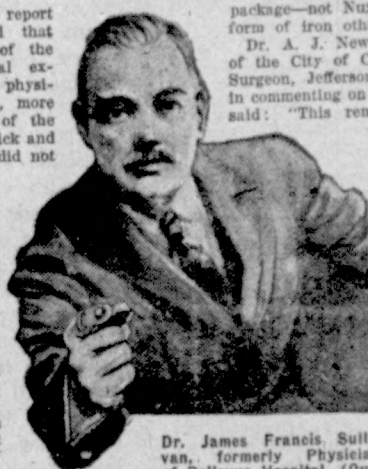
CITY PHYSICIAN STRONGLY ADVISES ALL PERSONS TO HAVE BLOOD EXAMINATIONS MADE BY FAMILY DOCTOR SAYS THOUSANDS SUFFER FROM IRON DEFICIENCY

And think its "overwork," "too much worry," "a case of nerves," or some other trouble. Ordinary Nuxated Iron will increase the strength and endurance of such folks in two weeks' time in many instances.

In General Crowder's report to Congress, he stated that twenty-nine per cent. of the men called for physical examination were found physically deficient: that is, more than one out of four of the flower of our land was sick and many of them perhaps did not know it.

In commenting on this serious condition of affairs, Dr. James Francis Sullivan, formerly Physician of Bellevue Hospital, New York, and the Westchester County Hospital, said: "The probability is that many of these cases were due solely to lack of sufficient iron in the red blood corpuscles. When the iron goes from the blood, you can have most any kind of symptoms varying from a weak, nervous, run-down state, to those of most serious maladies; the volume of blood often increases, thereby imposing an extra heavy burden on the heart. Contrary to general opinion, lack of iron in the blood does not necessarily mean you do not have enough blood, but it means your blood is not of the right kind."

If you feel tired in the morning; restless at night; if you suffer from weakness or lack of vitality; go to your family doctor and have him take a specimen of your blood and examine it, and if it shows iron deficiency, get him to give you a prescription for organic iron—Nuxated Iron. Do this so as to be sure that you do not get hold of some of the numerous forms of metallic iron preparations on the market, which may do you far more harm than good. Or if you do not want to go to this trouble, purchase an original package of Nuxated Iron and see for yourself that the words Nuxated Iron appear on the



Dr. James Francis Sullivan, formerly Physician of Bellevue Hospital, (Out-door Dept.) New York and the Westchester County Hospital.

DR. SULLIVAN SAYS—

One-fourth of the people are sick—not up to the normal health mark as shown by General Crowder's reports to Congress on the draft examination. I strongly advise everyone who feels weak, nervous or run-down at times, to go to their family physician and have a blood examination made. Thousands suffer from iron deficiency and do not know it. In my opinion there is nothing like organic iron—Nuxated Iron—to help give increased strength and energy to the weak, run-down and aged.

package—not Nux and Iron nor any other form of iron other than Nuxated Iron.

Dr. A. J. Newman, late Police Surgeon of the City of Chicago and former House Surgeon, Jefferson Park Hospital, Chicago, in commenting on the value of Nuxated Iron, said: "This remedy has proven through

my own tests of it to excel any remedy I have ever used for creating red blood, building up the nerves, strengthening the muscles and correcting digestive disorder. The manufacturers are to be congratulated in having given to the public a long felt want, a true tonic, supplying iron in an easily digested and assimilated form. A true health builder in every sense of the word."

Dr. Schuyler C. Jacques, formerly Visiting Surgeon of St. Elizabeth's Hospital, New York City, said: "I have never before given out any medical information or advice for publication, as I ordinarily do not believe in it. But in the case of Nuxated Iron I feel I would be unwise in my duty not to mention it. I have taken it myself and given it to my patients with most surprising and satisfactory results. And those who wish quickly to increase their strength, power and endurance will find it a most remarkable and wonderfully effective remedy."

Manufacturers' Note: Nuxated Iron which has been used by Dr. Sullivan and others with such surprising results, and which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

God brought us peace where it could not have been brought in any other way. What shall we do? Renew our consecration. The sermon was great in its conception and deliverance.

The report on temperance was ordered printed in the minutes without reading. The report of the committee on Home Missions presented much

of the information we have already obtained through the report of the Home Board at the Hot Springs Convention. No special recommendation was offered in the report.

Dr. Geo. Green represented the interest of the Home Board. He held the great congregation spell bound for more than one hour, as he told

(Continued on Page Fourteen)

A MISSIONARY TOUR OF JAPAN.

(J. F. Love, Cor. Secy.)

This article closes our travel notes on Japan. We have in the former articles told of visits of all our leading stations and many out-stations. This article is to deal with the mission conference held at Fukuoka and will be followed by an article giving some observations on the mission situation in Japan.

The mission conference was held at Fukuoka October 23 to 26 after conferences had been held at the several stations with missionaries, native pastors and members. We regard the Fukuoka meeting as a notable missionary conference. It was truly representative and time was taken to go pretty thoroughly into matters of importance both to the administration and the work on the field. The conference with the native pastors and evangelists was first held. This lasted until Thursday noon. The native pastors were given opportunity to present Christian missions in Japan from their viewpoint and the corresponding secretary was given opportunity to present to them the Southern Baptist viewpoint concerning methods of administration and denominational policies. We were much impressed with high average of intelligence possessed by these native pastors and for the most part with their deep and unselfish interest in the great work of bringing Christianity to their fellow countrymen. These men will compare favorably in the matter of gen-

eral culture with any similar group of Baptist ministers in the South. They can not, of course, be expected to have a background of Christian tradition and doctrine which is possessed by those who have generations of Christians behind them and whose lives are steeped in the Christian atmosphere.

There was in this conference free discussion of the matter of self-support, self-government and pastoral responsibility for the development of the people in the grace of giving and self-reliance. These pastors are deeply interested in such enterprises as our girls' school at Kumamoto, the academy and proposed college and seminary at Fukuoka and our publishing house at Shimonoseki. Their discussion of these enterprises gave evidence both of their interest in them and reflection upon their service to the cause of Christ in Japan. Many times have we had the joy of close conference with missionary pastors and evangelists in the homeland but we do not recall that we have held one which we have more keenly enjoyed and which gave us more hope for the cause of Christ. In some things, for instance, the leadership of native Christians in the grace of giving and self-support, these pastors have something to learn, but we remember that there has not been time for large experience nor have they had great benefit from examples in the religious life about them, and yet they are even then in advance of some pastors at home who have been favored with all these advantages. We shall carry with us on our further missionary tour, back to the homeland, and into the administrative duties there, a pleasant memory and a sincere affection for these Japanese brethren with whom it has been our pleasure to confer concerning their task and ours of declaring the Glad Tidings to their people.

Following the pastors' conference the conference with the missionaries was begun on Thursday afternoon and continued into the afternoon on Saturday. All of the missionaries were present during the conference, and while they invited and welcomed the frankest presentation of the views of the Foreign Mission Board and of the Convention, they in turn were asked to speak fully and frankly concerning their views and the needs and opportunities on the field as they saw them. We have never known a missionary conference or convention to be controlled by more serious-mindedness, or to grapple with more determination and intelligence great missionary problems. These have not been days of idle touring, but earnest, strenuous hours and days of application to missionary problems which are both intricate and as commanding as any questions of national weal and international duty and relationship. These men whom Southern Baptists have commissioned to represent them and their Lord in Japan have a mind to work and their hearts are in their tasks.

Careful notes are being taken of all these conferences, which we propose to lay before the Foreign Mission Board and its committees and thus, as nearly as possible, set them in the midst of these conferences to receive for themselves what the missionaries have to say and propose. These re-

ports will serve as a basis for the conduct of the work and a hearty co-operation all around. We shall expect later to tell Southern Baptists much of what we have seen and heard and the conclusions reached in these conferences. There is neither time nor space for this now. Such great interests as our school work and publishing work, together with evangelization and church buildings throw down a challenge to Southern Baptists and, while making claims upon them, offer them opportunities for the investment of life and fortune which are simply sublime and justify the best we can be persuaded to undertake.

It should be said that Kukuoka, the place where the conference met and the seat of our main educational work for Japan, is a city of 150,000 population. The kindergarten work which Miss Chiles and her helpers are doing here filled us with as much delight as anything which we have seen in Japan. Southern Baptists have here five acres of land and the beginnings of an educational plant. My heart beats fast with high hope of what this educational plant is to do for Christ in the Empire when Southern Baptists have given it equipment and an opportunity to meet conditions for service which are unsurpassed in the case of any school which receives Baptist money at home or abroad. Fukuoka is an educational centre and a strong denominational educational institution at this point will by reason of the contacts which it makes, send its influence to the utmost bounds of the Empire. We can not enter into details now but hope to write at some future time more fully concerning our educational work in Japan.

WONDERFUL EGG PRODUCER

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9259 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 prepaid. So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be re-

Tremendous Value For 15c.

Washington, D. C. (Special).—An unusual offer is being made by the editor of the Pathfinder, to send the paper to new readers 13 weeks for 15 cents. This well known national weekly magazine contains all the worth while news of the world, illustrated and presented in a most entertaining manner. It is clean, sincere, non-partisan, reliable—well printed in large type. It puts everything clearly, fairly and briefly.

Washington, the home of the Pathfinder, is the nerve-center of civilization, history is being made at this world capital. The Pathfinder's illustrated weekly review gives you a clear, impartial and correct diagnosis of public affairs during these strenuous, epoch-making days. It is the only big weekly magazine at the seat of government. Send 15 cents for 13 week's trial subscription to the Pathfinder, 156 Douglas St., Washington, D. C. The 15 cents does not repay the editor but he is glad to invest in new friends.

KILLS CATARRH GERMS

Famous Hyomel—Mr. Booth's Wonderful Discovery.

Some years ago, the noted Richard T. Booth, founder of the blue ribbon movement and temperance orator and leader of international fame who induced over a million men to sign the pledge, developed a very serious catarrhal trouble. Seeking to regain health, he went to inland Australia where he breathed day and night the antiseptic balsams as given off by the Eucalyptus forests.

This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment known to medical science—Hyomel, which is formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. Hyomel is a germ killing vapor, absolutely harmless but wonderfully effective in the treatment of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

The treatment is simple but most scientific. You breathe Hyomel. It is pronounced the only method of treatment that sends by direct inhalation to the most remote part of the air passages, a balsamic air that destroys germs and bacilli of bronchial catarrh in the breathing organs, soothes and allays irritation and enriches and purifies the blood. All druggists. Booth's Hyomel Co., Ithaca, N. Y.

\$125 CO JOB FOR YOU

We will make of you a good bookkeeper-stenographer-penman BY MAIL at 1-2 cost of course at college; will secure for you \$85-to-\$125-a-month position or REFUND your money. Business men endorse our EIGHT WEEKS' Civil-Service-Mercantile-Bookkeeping Course. Government Approves our Civil-Service-Bookkeeping Set; about \$5 per cent. of Government stenographers write our Short-hand. More than 300,000 bookkeepers, stenographers, bankers, owe their success to our Home-Study Courses. Write right now DRAUGHON'S COLLEGE, Dept. 17, Montgomery, Ala.

turned on request and the "More Eggs" costs you nothing. Send a dollar to-day or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.



THE RED TRIANGLE

ASSOCIATION PRESS announces the following new

"Books with Purpose"

Christian Ethics in the World War, W. D. Mackenzie.	\$1.00
The Democratic Movement in Asia, Tyler Dennett.	1.50
The Romance of the Red Triangle, Sir Arthur Yapp.	1.00
The Law of Social Justice, Hugh E. Willis.	1.00
Finding the Comrade God, G. Walter Fiske.	.75
International Aspects of Christianity, Ozora S. Davis.	1.00

In selecting your Christmas gifts remember "Books with Purpose," particularly the EVERYDAY LIFE SERIES, which are made so personal by the daily use feature. At your booksellers or catalogue on request.



ASSOCIATION PRESS, 347 Madison Ave., New York

Get the Habit of Drinking Hot Water Before Breakfast

Says we can't look or feel right with the system full of poisons.

Millions of folks bathe internally now instead of loading their system with drugs. "What's an inside bath?" you say. Well, it is guaranteed to perform miracles if you could believe these hot water enthusiasts.

There are vast numbers of men and women who, immediately upon arising in the morning, drink a glass of real hot water with a teaspoonful of limestone phosphate in it. This is a very excellent health measure. It is intended to flush the stomach, liver, kidneys and the thirty feet of intestines of the previous day's waste, sour bile and indigestible material left over in the body which if not eliminated every day, become food for the millions of bacteria which infest the bowels, the quick result is poisons and toxins which are then absorbed into the blood causing headache, bilious attacks, foul breath, bad taste, colds, stomach trouble, kidney misery, sleeplessness, impure blood and all sorts of ailments.

People who feel good one day and badly the next, but who simply can not get feeling right are urged to obtain a quarter pound of limestone phosphate at the drug store. This will cost very little but is sufficient to make anyone a real crank on the subject of internal sanitation.

Just as soap and hot water act on the skin, cleansing, sweetening and freshening, so limestone phosphate and hot water act on the stomach, liver, kidneys and bowels. It is vastly more important to bathe on the inside than on the outside, because the skin pores do not absorb impurities into the blood, while the bowel pores do.

ORGANIZATION OF BAPTIST STUDENT MISSIONARY MOVEMENT IN MISS.

On Wednesday, Nov. 27, 1918, during the afternoon session of the Mississippi Baptist Convention at Meridian the student representatives present were called together for the purpose of organizing a Baptist Student Missionary Movement in the state of Mississippi. Only four colleges were represented, namely, Blue Mountain, Woman's College, Mississippi College and Clarke Memorial.

The following officers were elected: Norris Palmer, Chairman. Joe E. Bryant, Vice-Chairman. Lois Molpus, Secretary. Addie May Stevens, Treasurer.

The president appointed the following committee to draft a constitution: Aline McCaughan, chairman; B. E. Massey, May Middleton, A. D. Muse.

The plan is to perfect the organization during the present year and have our first regular meeting during the session of the State Baptist Convention at Tupelo in 1919, inviting representatives from all the colleges of the state.

OUR BOYS ARE COMING HOME.

I want to say a few things to the folks at home about their returning soldiers. To pastors and Sunday Schools and B. Y. P. U. workers I especially speak. Everybody will be smiling and cheering when the boys come home, and see to it that your church gives them the greatest welcome of all. Many a fellow has hungered for church friends these months who never appreciated them or the church before. Many will come back to you looking for a new chance to do something of real value in a religious way. Some few will return hardened by unfortunate experiences in the army. Don't you wait. Get busy with every one of them. How I wish I were back in a happy little corner with a church to receive them, and employ their trained powers. Not yet for me, but I am working with thousands of them in camp to prepare them for your hands. Mine is the greatest opportunity right now I ever knew. Sundays and week nights we preach on vital, practical things the boys must face and accomplish when they get home. Wednesday night and Sunday more than one hundred gave the Lord the heart and me the hand in saving faith. Scores of fine young men promise God to go back home to the church and offer themselves now as living sacrifices. Being the hero of every boy in town or country, a large number have agreed to teach Sunday School classes of boys, to organize Scouts, to put new blood into the B. Y. P. U., and to have a soldiers' prayer meeting at the church each week. Yes, they are coming. As you did for them on their departure, God help you now to do more for them on their return. The soldier is a worker, and give him in the church everything his hands can find to do. Now I am sure these words are unnecessary, for you have already organized to do these things. But, I love the fellows, and would send this message on ahead of them. This is the greatest opportunity you and I have ever known for Kingdom service, and no

Save the Starving Children in Bible Lands

GIVE WHILE THEY LIVE

YOUR DELAY MEANS DEATH TO MANY THOUSANDS IN ARMENIA SYRIA PERSIA

Two Million Dollars from the Sunday Schools of America

FIVE DOLLARS BUYS FOOD FOR A MONTH.

MANY ADOPT AN ORPHAN AND CONTRIBUTE MONTHLY.

INVEST IN A LIFE TODAY.

PRAY FOR THEM. BUT YOU CAN'T PRAY IN FAITH WITHOUT GIVING SOON.

WILL YOU KEEP A BOND OR KEEP A CHILD,

The Star of Hope for More Than 400,000 Suffering Children is Over America Today.



SOUTHERN BAPTIST CONVENTION

SUNDAY SCHOOLS

ARE ASKED TO GIVE ON JANUARY 19TH.

CO-OPERATION IS ESSENTIAL

FOR PROGRAM AND OTHER AVAILABLE

LITERATURE ADDRESS SUNDAY SCHOOL

DEPARTMENT, AMERICAN COMMITTEE OF

ARMEDIAN AND SYRIA RELIEF, 1 MADISON AVE., NEW YORK CITY.

pastor or worker can afford to sleep.

Thirty-eight thousand will be mustered out from Camp Pike in the next few weeks. Will take till first of the New Year or longer, but they are going rapidly. I shall stay as long as there is any considerable number to serve.

Praying for our greater work.

WEBB BRAME,

9th Rec. Bn., Dept. Brig., Camp Pike, Ark.

Grove's Tasteless Chili Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c

OBITUARY.

Edwin Eager Thigpen was born in Brookhaven, Miss., October 24th, 1881. Died in Jackson, Miss., Nov. 18, 1918, age 37 years and 24 days.

Mr. Thigpen died of influenza, followed by pneumonia. He was sick only a few days and was conscious to the last moment. His mother asked him: "Son, do you believe that you are a saved man?" Answer: "Sure I do—father said there was only one way." She then said: "Son are you trusting that one way?" He replied: "I surely am. His mother then quoted John 3:16 and in another moment her boy, her only boy was sleeping. Mrs. Thigpen feels that God is dealing with her in His own way. She says she knows He cannot make mistakes and bows her head in meek submission and says, "Thy will be done."

Eager's death followed closely after his father's. Bro. Thigpen died March 16, 1918. Eager Thigpen was not a man of many words but what he said was carefully weighed. His conversation in his dying hour with his mother was characteristic. He was a quiet, clean, Christian gentleman and was always thoughtful of others. He was the only boy, dearly beloved and will be missed.

I love the Thigpen family. No

nobler man or minister ever lived than his father, J. E. Thigpen. I miss him and his son and have a fond affection toward Sister Thigpen and Miriam her daughter. I pray God to bless Eager's dear wife and guide her along life's way. May our Father bless all the family is the prayer of one who loves them.

In brotherly affection,

W. A. JORDAN.

129 S. Jefferson Davis Pky., New Orleans, La.

160 HENS—1,500 EGGS.

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6259 Reefer Bldg., Kansas City, Mo., who will send you a seal for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

The mistress of the house was obdurate.

"No," she said firmly, "I don't want no buttons nor no laces."

Putting his foot in the fast-closing door, the tramp held up his hand.

"Here you are (madam," said he. "Grammar for Beginners," only sixpence."—London Fun.

FREE TO

Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew up a Pleasant Tasting Tablet Occasionally and Rid Yourself Permanently of Piles.

Let Me Prove This Free

My internal method for the treatment and permanent cure of piles is the correct one. Thousands upon thousands of cured cases testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves and other local application have failed.

I want you to realize that my method of treating piles is the one infallible treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon—but do this now—TODAY.

Free Pile Remedy

E. R. Page, 430B Page Bldg., Marshall, Mich. Please send free trial of your Method to:

450 REVIVAL SERMONS AND 1000 RELIGIOUS ANECDOTES.

They are full sermons and sermons outlines by many of the leading preachers of the world, in 3 vols. Vol. I contains 200 revival sermons—price 75c. Vol. II contains 150 revival sermons—price 50c. Vol. III contains nearly 1000 religious anecdotes—price 50c. You can have any one of the above books at price named, postage paid or the 3 books for \$1.50. Your money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

AUTHENTIC HISTORY OF WORLD WAR in preparation three years. Agents making \$10.00 to \$50.00 per day. Best terms. Credit given. Send 10c for postage on \$2.00 outfit free. Act quick. MULLIKIN CO., Marietta, Ohio.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

FOR MALARIA
Chills and Fever, Biliousness, Constipation and ailments requiring a TONIC treatment.

OXIDINE

GUARANTEED and made by Behrens Drug Co. Waco, Tex. Sold by All Druggists 50¢

POCKET S. S. COMMENTARY
For 1919, SELF-PRONOUNCING Edition on Lessons and Text for the whole year. Right to the point practical HELPS and Spiritual Explanations. Small in Size, Large in Suggestion and Fact. Daily Bible Readings for 1919, also Copies of Young People's Society, Motto, etc. Red Clo. 25c, Mor. 35c, Interl. for Notes 50c, postpaid. Stamps Taken. Agents wanted. GEO. W. NOBLE, MONROE BUILDING, CHICAGO, ILL.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. It's a Fine General Strengthening Tonic. At All Drug Stores.

The next time
you buy calomel
ask for

Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly proved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

TETTERINE
Drives Away Pimples

and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

BAPTIST STATE CONVENTION.

(Continued from Page Eleven.)

what the Home Board has done for the soldiers. He said he must have a text so he announced his text Hal-lalujah! the Lord God reigneth." God reigns then chance does not.

The secretary was instructed to put in the minutes a memorial page to the memory of our beloved dead.

Dr. R. B. Gunter announced the cash campaign for \$100,000 for the liquidation the indebtedness on our schools.

The Convention adjourned with prayer by Dr. R. B. Gunter.

A SLIP OF THE KNIFE
resulting in an injured finger, a stubbed toe, a splinter or any other one of the numberless petty injuries that are likely to happen in any family any day, may not seem serious at first but when neglected, and aided by the careless touch of a dirty hand may become infected and developed into an ugly sore. The sore is only one step removed from blood poison, and that only one step from death. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. Its constant use for ninety-seven years has made it a family word in every household. Write W. F. Gray & Co. 809 Gray Bldg., Nashville, Tenn., for sample.

DEATHS

January notices, whether direct, or in the form of resolutions, of 190 words and marriage notices of 25 words, are served free, all over these amounts we charge one cent per word, which we accompany the notice.

Whereas our Heavenly Father in His own loving wisdom has called from earth to heaven our beloved sister Jamie Gardner while we deplore the removal of Sister Gardner from this earth to heaven yet we rejoice that she was ready to go.

That she was a true and devoted wife and mother and loyal to her church and Sunday School while she was taken away in the very bloom of life Macedonia church and community mourn her loss as a primary teacher in our Sunday School. Her equal will be hard to find. That the sudden removal of such a life from our midst leaves a vacancy and shadow that will be realized by all who knew her and will prove a serious loss to our church, Sunday School and community. That with deep sympathy with the bereaved husband and two lovely girls and other relatives of the deceased we express our hope even so great a loss to us all may be overruled for God by his myho doth all things well.

It was ordered that a copy be sent to the Baptist Record and our local paper for publication.

W. F. FLYANT,
Her Sunday School Superintendent
for eight years.

GROVER PARKER.

In the homegoing of our dear brother Parker, a young man of splendid parts, of deep piety and fervent devotion to the Master's cause, sadness has entered another home, the church and community at large has sustained an irreparable loss.

Bro. Parker was a very zealous member of the Sunday School, serving as secretary for a number of years, also an active B. Y. P. U. worker in his

church, for some time its president. He was ever ready with his means for the furtherance and support of every good cause. He responded to the call of his country and was sent to Camp Green, Charlotte, N. C., for training. He was there but a few brief weeks before he contracted the influenza which in a very short time ended his noble career.

Young Brother Parker was born in Jasper county, June 30, 1892, moved to Sumrall, Miss., in April, 1906, joined the Sumrall Baptist Church at the age of fifteen years; died October 16, 1918 at Camp Green, N. C.

We shall ever along with his loved ones and many friends, tenderly and affectionately cherish his memory.

C. M. MORRIS.

MRS. Z. K. GILMORE.

I have just returned from the burial of Sister Z. K. Gilmore, the wife of our beloved Rev. Z. K. Gilmore. She had been sick for a long time and passed to her reward yesterday morning. She has been a faithful companion for our dear preacher brother. She was loved by all of her neighbors. She leaves a family of three sons and one daughter, together with her husband to mourn their loss. The Lord's blessing support the heart stricken family.

T. J. MILEY.

OVERSEAS LETTER FROM DR. TRUETT.

Dear Judge and Mrs. Russell:

This is to tell you that I have today seen and had a good talk with your dear son Bryan, and I am happy to assure you that he is quite well, and is getting on well in every way. It warmed my heart to see and talk with your noble son, and to observe the high ideals and great purposes that fill his mind and heart.

Be assured that I shall count it a great privilege to see him again and again while I am overseas, and to cheer and help him in every way I can.

GEO. W. TRUETT,

Pastor First Baptist Church of
Dallas, Texas.

MEETING.

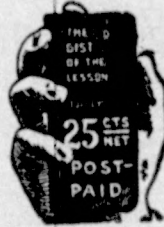
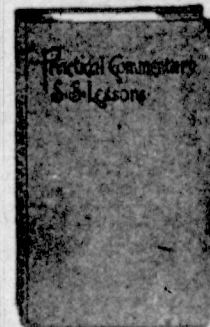
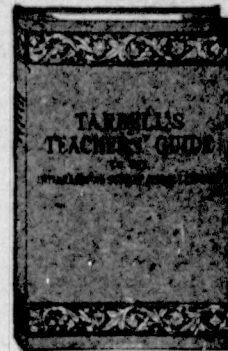
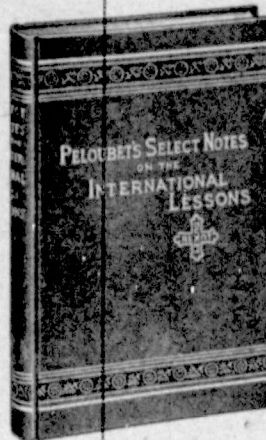
It was a great joy to be with Dr. S. A. Wilkinson and his church at Memphis, Tenn., in a two weeks meeting. Bro. Wilkinson is doing a mighty work in the Speedway Church. At the night services the house was filled with folks and God gave us some great hours together. There were fifteen additions to the church. May God bless this noble band.

Very sincerely,

W. E. FARR.

S. S. Lesson Helps

For 1919



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The Baptist Record

Jackson,

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There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

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REV. M. K. THORNTON.

The following appeared in the Bessemer Weekly about our brother who recently left that city to take charge of the Main Street Church, Hattiesburg:

It is a long time since this community has sustained such loss as will be ours when the Rev. M. K. Thornton leaves us for other fields of usefulness.

In fact, the place will not seem the same without "Brother" Thornton, as he is fondly called by all denominations, ages and sexes. He has become an integral part of this city, and his tall, dignified figure is a familiar sight on our streets.

Mr. Thornton has several distinguishing characteristics. We have never seen him hurry, and probably few persons accomplish the amount of work that he does. He walks along leisurely at whatever he undertakes. He always has time to stop and chat with the humblest passerby to pass the time of day, as the saying goes, to assimilate any ideas lying around loose, and casually to express a few of his own. He has time to ask after one's health, one's folks at home, and to say a kind and encouraging word when it seems to be indicated by the circumstances. He is absolutely and invariably friendly. No doubt there are those in the world whom he dislikes, but where are they? We have never heard him speak of them. We could not picture him passing them on the street without a cheery salutation.

It is true, he laughs, sometimes at the foibles of mankind, for the Lord gave him along with his other good qualities, the saving grace of humor. He is full of his little jokes. He loves to smile—at least we suppose he does or he wouldn't do it so much. One couldn't possibly be afraid of him. Was any one ever? Not that sweet little wife of his! Not the children whom he meets and greets so many times a day. Not the humblest darky in town.

Wherever there is trouble, there this good man seems to be—any kind of trouble anywhere. We remember well when death came to our own home, how earnestly he told of his own absolute confidence that the dead lived afterwards, that they were but behind a veil, always very near to the loved ones they had left behind, and that we were sure to see and know them again. What blessed balm in those words. What comfort to the aching heart.

PROHIBITION.

We note that a recent statement from the State Penitentiary, shows a decrease in population. Now if this keeps up at the same rate, in a few years it will fail to be a "paying institution." Why this decrease? The "whiskey heads" as far back as the writer can remember have repeatedly declared that prohibition does not prohibit. Now if that argument

should hold good, then we prohibitionists have nothing to boast of. But the evidence seems to be largely in our favor.

We also note that New Orleans boast of having on hand about two hundred and fifty thousand gallons, when the breweries closed Dec. 1. And they represent \$6,000,000 output annually. This also shows conclusively that Mississippi saves quite a nice sum of money by having none of this in our midst. We still claim that prohibition does prohibit and challenge the records to prove it.

Yours for more prohibition,

J. H. A.

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

CAMP POLK, TANK CORPS.

I am liking my work fine. It was my pleasure to preach four times yesterday. Raleigh is a beautiful city. We are just two miles from the state capital. If the war had continued two weeks longer I would have been in France. I praise God for the glorious peace He has given us. You must send me the Baptist Record, I cannot get along without it.

It will not be long before we will all be mustered out. I am praying that our Master will lead me to the place of His own choosing. Give my love to the brethren. I hate to miss the Convention but I must stay by my boys until they go home. God bless you.

Yours in Christ,

E. D. SOLOMON.

CASCILLA.

At the close of the associational year my work as pastor at Cascilla ended. During the year and a half that I was pastor here there were eighty-one accessions to the churches which comprise this field. The budget has been successfully worked in two of the churches and I believe the system will be maintained. One church, over whose head a heavy debt hung, will soon be freed from debt and in a few years will be an example for good in North Mississippi.

This people is a great people who work themselves into a pastor's heart. I give this work up with love in my heart for the people and field. I think a pastor has not been secured yet but have faith to believe that God shall lead them to the right man as leader and shepherd who shall lead the churches into a closer walk with God.

O. U. SULLIVAN.

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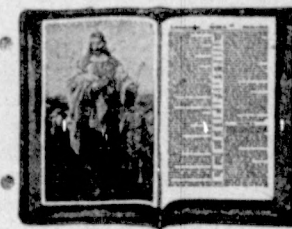
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Judah's posterity.

1 CHRONICLES, 2.

53 Duke Kē'nāz, duke Tē'man, duke Mib'zar,
54 Duke Māg'di-el, duke I'ram.
These are the dukes of E'dom.

CHAPTER 2.

1 The sons of Israel. 2 The posterity of Judah by Tamar. 13 The children of Jacob. 14 The posterity of Caleb the son of Hebron. 21 Hebron's posterity by the daughter of Machir. 22 Jerahmeel's posterity. 24 Shimon's posterity. 42 Another branch of Caleb's posterity. 50 The posterity of Caleb the son of Ephraim.

THESE are the sons of 'Is'ra-el: Reu'ben, Sim'e-on, Lē'vi, and Jū'dah, Is'sa-char, and Zēb'u-lūn, 2 Dān, Jō'seph, and Bēn'ja-min, Naph'ta-li, Gād, and Ash'er.

19 And Cā'leb which begat Be 20 And to the d 21 And when h and she 22 And three ar Gil'e-ad 23 And

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